

UPDATES

January 2026

2026 Theme: Growing Holistically in Christ



Table of contents 目录:

	Page
Devotional Article 灵修短文	
A Faith like Demons?	02
像鬼魔一样的信心?	03
Students' Campus Perspective 学生的校园视角	
迎新会参与体验	04
Orientation-6th to 8th January 2026	04
Memulai fasa hidup yang baru sebagai pelajar	05
Year-End Field Education 年终实习教育	
Listening to God in Bario	06
年终实习教育反思：“真实服事”的重新认识——从做事到建立关系	07
Formed through service and testimony	07
Events 活动	
Freshies night	08
Mini book fair	08
OSH Training	08
Movement 动态	
Our guests	09
Visits and collaborations	09
Academic News 学术动态	
Tamil TEE	10
Postgraduate	10
BM TEE	11
News 消息	
Recruitment	12
How to Support STM	13
Condolences	14
Editorial team	14



James 2:19 (ESV): You believe that God is one; you do well. Even the demons believe—and shudder!

The theme of the pericope of James 2:14–26, namely, the relationship between genuine faith and works, is introduced and articulated with the rhetorical inquiry in vs.14: “What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?”¹ This double-barreled question not only sets the tone for the pericope but underscores the epistle’s central concern: the salvific insufficiency of a workless faith. The Apostle James reinforces the central thrust that faith apart from works is dead by deliberate repetition in regular intervals throughout the passage (vs.17, 20, and 26), thus maintaining the indispensability of works in authentic faith.

James substantiates his argument by first appealing to an ethical analogy (vs. 15-16): verbal expressions of goodwill directed toward a destitute brother or sister are deemed ineffectual if unaccompanied by any tangible assistance to alleviate their situation. Just as mere verbal expressions of goodwill to the destitute yield no benefit to the needy, so faith without any accompanying works yields no benefit to the believer. The analogy bridges ethical action and genuine faith, illustrating that genuine faith necessarily expresses itself in works.

Jas 2:18–20 continues with the epistle’s sustained polemic against a faith without works. In vs.18, James introduces a rhetorical interlocutor to anticipate and dismantle the objection raised that faith and works can be separated, leading to a division between them. James’ challenge, “Show me your faith apart from works, and I will show you my faith by my works,”² reiterates the author’s position by a request that borders on sarcasm, for it would be impossible to demonstrate faith in the absence of visible, tangible works.

James proceeds with his argument by appealing to an abbreviated form of the Shema, emphasising the central monotheistic confession in vs.19, a confession that is foundational for both Judaism and Christianity. He does so not to reject its validity and necessity but to demonstrate its inadequacy in isolation. The phrase καλῶς ποιεῖς (You do well) initially seems commendatory. Yet James immediately undercuts it with biting irony: “Even the demons believe—and shudder,”³ highlighting that even demons express a belief in the divine. Moo insightfully observes the irony here: the demons at least respond to their belief with fear, suggesting a more existential engagement in comparison to the empty profession of those who claim faith without works.⁴

Yet, despite possessing such faith, the demons remain condemned. As aptly summarised by Schreiner: “Faith that is merely intellectual, or faith that claims to believe but is bereft of any action, is no better than ‘the faith’ of demons.”⁵ A faith that does not manifest itself in works remains salvifically barren—placing its possessor in the same spiritual category as demons: orthodox in confession, yet condemned in reality.

[1] Jas 2:14 (ESV).

[2] Jas 2:18b (ESV).

[3] Jas 2:19b (ESV).

[4] Douglas J. Moo, *The Letter of James*, Pillar New Testament Commentary (Grand Rapids, MI: William B. Eerdmans, 2000), 131.

[5] Thomas Schreiner, “Do Paul and James Disagree on Justification by Faith Alone? The Gospel Coalition (April 21, 2017): (<https://www.thegospelcoalition.org/article/do-paul-james-disagree-on-justification-by-faith-alone/>) (accessed October 1, 2025).

像鬼魔一样的信心？

Timothy Yee Tze Siong | 储备讲师

雅各书 2:19：你信神只有一位，你信得不错；鬼魔也信，却是战惊。

雅各书 2:14-26 这一段经文 (pericope) 的主题，即真实的心与行为之间的关系，在第14节以一个修辞性的提问被引出并加以阐明：“我的弟兄们，若有人说自己有信心，却没有行为，有什么益处呢？这样的信心能救他吗？”这双重的问题不仅奠定了整段经文的基调，也凸显了本书信的核心关切：没有行为的信心在救恩上是不足的。使徒雅各借着在本段落中有意识、反复地强调“信心若没有行为是死的”（17、20、26节），进一步强化这一中心论点，从而坚持行为在真实信心中是不可或缺的。

雅各首先借助一个伦理类比来支撑他的论证（15-16节）：若对一个缺乏衣食的弟兄或姊妹，仅以口头的祝福表达善意，却没有任何实际行动来改善其处境，这样的言语便被视为毫无效用。正如空洞的善言不能使贫困者得益处，同样，没有任何行为相随的信心，也不能使信徒得益处。这个类比将伦理行动与真实信心紧密连接，清楚说明：真正的信心必然以行为表达出来。

雅各书 2:18-20 继续展开对“无行为之信心”的持续论辩。在第18节中，雅各引入一个假想的对话者，预先提出并拆解一种可能的反对意见——即信心与行为可以被分割、彼此独立。雅各的挑战是：“你将你没有行为的信心指给我看，我便借着我的行为，将我的信心指给你看。”这一近乎讽刺的请求再次重申作者的立场：在缺乏可见、具体行为的情况下，信心根本无法被展示出来。

接着，雅各引用了简化形式的“示玛”（Shema），在第19节强调这一神论的核心信仰宣告——既是犹太教和基督教的根基性信条。他这样做，并非否定其真实性或必要性，而是指出：若孤立存在，它本身仍是不足的。“你信得不错”（καλῶς ποιεῖς）这句话起初似乎是称赞，但雅各立刻以尖锐的反讽加以削弱：“鬼魔也信，却是战惊。”这句话强调：连鬼魔也承认神的存在。Douglas J. Moo, 敏锐地指出其中的讽刺意味：鬼魔至少会因所信而恐惧战兢，显示出一种更具存在性回应的态度，相较之下，那些只有口头宣言却毫无行为的信仰，反而显得空洞无实。

然而，尽管鬼魔拥有这样的“信”，他们依然处于被定罪的状态。Thomas Schreiner精辟地总结道：“仅停留在理性层面的信心，或只是自称相信却毫无行动的信心，并不比鬼魔的‘信’更好。”一种不在行为中显明出来的信心，在救恩上仍是贫瘠的——其持有者在属灵实况上与鬼魔无异：在教义上正统，却在现实中被定罪。





迎新会参与体验

卢迦勒 | MDiv第一年生

关于这一次的迎新会，我个人的体验是非常好的。整个节目的安排虽然紧凑，但是院方的负责单位都执行得很好，尤其是间断休息的时间能够让我整理所得的许多资讯，让我不至于感觉负担。我非常享受每日清晨敬拜和灵修的时段，让我可以好好预备自己听接下来各部门的简报。

除此之外，我也非常感谢教务处的职员，还有学长和老师们在我预备报名学科时，细心地引导并且提供宝贵的意见和资讯，让我在选择学科时不那么混乱，也能好好思考我该怎样选课。最后一日的安静时刻和分享也帮助我明白，我来到STM，不只是要在知识上成长，更应该常常与神亲近，因为我力量的来源，源自于祂，我被呼召之目的是为了祂的国度和荣耀。我非常感谢学生委员会、老师及学长们热情的招待。我更不会忘记当我初次报到，老师、学长和学生会成员温暖的欢迎，愿意帮助我尽快适应这里的生活。他们与我分享在STM 学习应该注意的事项，也很乐意分享他们的经验以便帮助我适应这里的生活。

最后，感谢那召我出来，愿意使用我的上帝。愿尊贵荣耀都归与祂，直到永远。

Orientation-6th to 8th January 2026

Stanley Victor a/l Selvanathan | Year 1 student (BD)

The STM orientation was held from the 6th to 8th January 2026. I was warmly welcomed by the student body EXCO upon my arrival on the 5th of January 2026.

As the orientation began in this new environment, I didn't feel awkward at all because the people around me were friendly and fun. Over the three days, we were involved in different kinds of sessions. The main purpose of these sessions was to help us understand the whole system of STM. Not only did we learn about the STM system, we also learned about personal characteristics through a session conducted by Dss. Dr. Tan Swee Bee.

On the second day, we had a guided tour of the premises, which was useful in helping us navigate through the various spaces within STM. (for example: the library, classrooms, music class, etc.). After that, we went bowling. It was a great time spent with new students, lecturers and the Exco.

The final day of the orientation was very different. It focused mainly on silent reflection and meditation which was led by Pr. Yew Kuan Yee. I felt peaceful, and I also felt touched by the Holy Spirit and learned some new things. After lunch, we had Holy Communion, similar to how the early church practiced it. This was interesting and was conducted very well. Throughout the three days, we had worship and devotion sessions. The worship was good, and the devotions were very encouraging for me. In particular, Mr. Timothy Yee inspired me with his sermon and his deep knowledge.

Overall, the orientation was good. If there were pros, there must also be cons. One of the cons was that the interpretation made some sessions feel draggy and the timing of each session was too long.

I would like to appreciate the Exco team for the well planned orientation. The programs started punctually and they also organized the treasure hunt game excellently. Thank you for the wonderful orientation. I truly enjoyed it, and it was a good opportunity to meet new people.



Memulai fasa hidup yang baru sebagai pelajar

Harissa a/p Rozali | Pelajar Tahun 1 (BTh)

Sejurnya sebelum saya mendaftar masuk ke Seminari Theoloji Malaysia, Seremban, saya tidak melakukan apa-apa persediaan secara fizikal ataupun mental. Saya sebenarnya belum bersedia sepenuhnya untuk meneruskan penggajian saya di STM. Saya datang ke STM dengan hati yang berserah penuh kepada Tuhan dan mengikut arus keadaan yang Tuhan sudah sediakan bagi saya.

Hari pertama saya menjakkan kaki ke kampus STM saya mengalami kejutan budaya. Saya sangat terkejut dan berasa asing melihat persekitaran dan orang-orang disekeliling saya. Perasaan tidak layak menjadi pelajar di kampus ini tiba-tiba muncul. Saya merasa diri sangat kerdil diantara pelajar yang lain. Tetapi perasaan itu lenyap setelah mengikuti minggu orientasi, dan pandangan saya terhadap STM mulai berubah dan banyak hal yang saya pelajari melalui orientasi tersebut.

Kehidupan di kampus STM adalah suasana yang sangat baru bagi saya, kerana selama ini saya tidak pernah mempunyai pengalaman tinggal dalam kampus dan hidup berkomuniti seperti yang saya alami sekarang ini di STM. Sejak hari pertama orientasi sehingga hari yang terakhir, tanggapan saya terhadap STM berubah secara perlahan-lahan dan saya seperti mendapat wahu yang baharu daripada Tuhan. Sepanjang orientasi, kami semua diajar dan didekah dengan pelbagai program yang dijalankan di kampus ini. Pada hari Retret Tahunan, semua pelajar diwajibkan untuk hadir retret ini. Beberapa sesi yang telah dijalankan, dan terdapat satu sesi yang membuatkan saya merasa berada sangat dekat dengan Tuhan dan merasakan hadirat-Nya secara peribadi.

Akhir sekali, saya bersyukur dengan usaha dari EXCO pelajar yang bertungkus-lumus melakukan persiapan menyambut pelajar yang kembali ke kampus, khususnya bagi pelajar yang baharu. Saya juga bersyukur kepada Tuhan dengan pensyarah dan staf yang terlibat dalam memberi penjelasan dan tunjuk ajar kepada kami pelajar tahun 1.

Terima kasih dan Tuhan Yesus memberkati!

Listening to God in Bario

Jahani Mathis / year 4 student (BD)

One day, I had a casual conversation with a friend. During our conversation, I asked him, "If you were given a choice to go on a holiday or to have a silent retreat, which place would you choose?"

Without thinking for long, he calmly answered, "Bario." Then he added, as if sharing something special, "Bario is a dream place for many missionaries and Christians."

Since that conversation, the name Bario has stayed in my mind. I began to ask myself, "What is special about this place? Why do so many Christians talk about it with such longing?" The more I thought about it, the more questions I had. At the same time, my desire to go there grew stronger. Without realising it, Bario had captured my heart.

I wrote an application letter to Pusat BEM (Borneo Evangelical Mission) to do my 2025 Field Education in Bario. Praise and thanks to God, my application was accepted. I would also like to thank STM for supporting my Field Education in Bario.

I arrived in Bario on 30 October 2025. When I arrived, my heart was immediately amazed by the beauty of nature before me. Mountains surround the village, the air is cool on the skin, and the gentle wind makes everything feel fresh. Everything feels peaceful, as if nature itself is speaking. It is not surprising that this place is called Bario, which means "wind" in the Kelabit language.

I am truly grateful for this opportunity that God has given me. Here, I not only found space to rest and calm my mind after a tiring season of study, but also to enjoy God's creation more deeply. More than that, I was given the chance to be involved in pastoral ministry here. During my time in Bario, I learned many things about life, about ministry, and about myself.

This experience not only trained me for my calling as a pastor but also shaped and deepened my spiritual life. God works in simple ways, but with deep meaning, through the people and situations around me.

Bario taught me that sometimes God brings us far away, not to help us escape, but to shape us, restore us, and remind us of our true calling.



*Warming up because of the cold weather in Bario
(Teluk kayu - Traditional Kelabit kitchen in the longhouse)*



A two-day trip to a Penan village



With the aunties who treated me like their own child



With the pastors who are serving in Bario

年终实习教育反思：“真实服事”的重新认识——从做事到建立关系

叶文薇 | MDiv 第三年生

去年的年终实习教育 (FE) 是一段充满挑战却极具塑造性的旅程。我在母堂——安邦华人卫理公会参与崇拜服事、探访关怀、圣诞节活动筹备、青年团契与新开展的 JUMP Worship 事工。起初我因为紧凑的服事节奏与事工成果目标而感到压力，但在服事过程中，我逐渐学习到一个重要的功课：服事不只是完成工作，更是在基督里群体关系的建立。

在教会装修期间，我们尝试推行较年轻化、形式简约的 JUMP Worship，并不断调整流程以回应年轻人的属灵需要。牧者的引导让我看见，无论是信息传讲或活动设计，其核心都应建立在真实关系之上。一句问安、一段聆听，往往比增加节目更能触动人心。然而，这样的牧养心肠需要一生的委身与持续地谦卑学习。

在实习中，我也首次在母堂的崇拜中证道。虽然经验不足，却更深体会到，会友真正需要的不是热闹的活动（虽然活动可以成为媒介），而是神的话语在群体中运行，会友之间彼此劝勉、同行成长，更像基督，进而成为真正的“教会”。

这不仅是一段实习的经历，更是一场属灵操练，帮助我将课堂所学与实际牧养连结，也更坚定我回应呼召的方向。愿这段经历成为我未来服事路上的根基，在爱中继续被塑造。



Formed Through Service and Testimony

Jeremy Jeyaraj Christopher | Year 2 student (BD)

Hello everyone! My name is Jeremy and I am currently pursuing the Bachelor of Divinity (BD) degree. I completed the 2025 year-end field education (FE) training at my home church, Tamil Methodist Church Kuala Lumpur. I grew up in this church and have been part of the congregation for many years. It was a privilege to have had the opportunity to serve Him more intentionally through this year-end placement. During the 2 months of November and December 2025, I had the responsibility to preach and lead in service, prayer and worship.

I had to share the gospel in both Tamil and English for my preaching assignments. Although my Tamil isn't perfect, I experienced God's faithfulness as He guided me during the preparation of my sermons and strengthened me while delivering them. I truly thank God. During the weekdays I was involved in church administration, assisting the church office staff.

One of the most meaningful and impactful experiences during my FE was working alongside the assistant pastor in visiting church members from our main church and outreach ministry. Through these visits, I encountered families from different backgrounds and complex family situations. Listening to their testimonies deeply moved me, as many shared stories of pain, perseverance and faith during times of difficulties. I truly appreciate what God has done in my life through hearing these testimonies and they have moved my heart to want to help and support others in any way that I can. Overall, my FE experience has shaped my faith, deepened my compassion, and reaffirmed my desire to serve God and His people.



Freshies Night (22 January 2026)



Mini Book Fair (28 January 2026)



OSH Training (27-28 January 2026)



Mr. Vin Sern Tan, a trainer from the ISO Group, was engaged to conduct two training programmes at STM: "Forming and Driving an Effective Safety and Health Committee" and "Hazard Identification, Risk Assessment, and Risk Control (HIRARC)."

Our Guests - January



19 Jan 2026 - An alumna from Vietnam visited STM after 19 years since graduating from STM.

From left: Mr. P. Sakhtivel, Ms. Ong Gek Lin, Ms. Nguyen Tran Hoang Phuong (STM Alumna - MDiv 2007), Ms. Phan Nguyen Lan Thao from Vietnam, and Ms Christable Wong.



27 January 2026 - STM welcomed guests Rev. Emily Rova-Hegener (R3) and Ashley Teter (L3) from Luther Seminary, St. Paul, Minnesota. They were warmly received by the Principal, Dr. Chong Siaw Fung (R2); the Dean of Studies, Dr. Law Choon Sii (L1); the Associate Dean of Students, Dr. Tan Ee Yan (L2); and the Associate Dean of Studies, Rev. Dr. Lee Soo Tian (R1).



29 January 2026 - A two-hour workshop was organised by the Research & Publication Committee and led by our guest, Dr. Garbo Hui, Senior Editor of Hong Kong Logos Publishers. She shared her rich editorial experience with us, from which every participant benefited greatly.

Visits & Collaborations - January



18 Jan 2026 - Rev. Dr. Elaine Goh - STM Sunday at Pandan Indah CMC, with Rev. Jessie Phang, STM alumna, and the church leaders.

18 Jan 2026 - Rev. Dr. Chong Siaw Fung - preaching engagement at Damansara Utama Lutheran Church.





22-24 Jan 2026 - Tamil TEE, "Pastoral Epistles," conducted by Rev. Dr. Dennis Raj.

Consequences of the Whirlwind in the Book of Job

with Dr. Seow Choon Leong

Public Lecture Series



What happens when God answers out of the whirlwind?

Join world-renowned Hebrew Bible scholar, **Dr. Seow Choon Leong**, as he leads a powerful exploration into the climactic divine speeches in the Book of Job. These six interactive lectures - delivered online and hosted in-person across six local churches - unpack the theological, ecological, and poetic depth of Job 38 - 42. Each session reveals new insights into creation, divine mystery, and the nature of faithful speech in the face of suffering.

Postgraduate

Public Lecture Series:

Consequences of the Whirlwind in the Book of Job

With Dr. Seow Choon Leong

Six Interactive Hybrid Lectures Exploring Job 38 – 42

DATE/DAY	TIME	TOPIC	VENUE
8/02/2026 (Sunday)	1 - 3pm	Cosmology	Crossway Community Lutheran Church, Mont Kiara • No Livestream. • Recordings will be available
28/02/2026 (Saturday)	2 - 4pm	Green Theology	KL Chinese Methodist Church (CAC)
07/03/2026 (Saturday)	9am - 12pm	Sacred Zoology	Trinity Methodist Church (TRAC)
14/03/2026 (Saturday)	8 - 10pm	Divine Monstrosities	Permai Chinese Methodist Church (CAC)
15/03/2026 (Sunday)	11am - 1pm	Did Job Surrender?	Christ Lutheran Church, Setapak
18/03/2026 (Wednesday)	8 - 10pm	Speaking Rightly as the LORD's Servant	STM MPH

For enquiry: jasonteong@stm2.edu.my, 012-777 2368 (WhatsApp)

Public Lectures

hosted across six Venues + livestream.

Program TEE BM



Pengantar Perjanjian Baru

Kursus Teras

Kursus ini memperkenalkan pelajar kepada latar sejarah, sosial, teologi dan sastera Perjanjian Baru. Penekanan diberikan kepada konteks dunia Perjanjian Baru, pengenalan terhadap setiap kitab, tema utama, serta mesej teologi keseluruhan. Kursus ini juga membantu pelajar memahami hubungan antara Perjanjian Lama dan Perjanjian Baru serta implikasinya terhadap iman dan pelayanan masa kini.

Pautan Pendaftaran:
<https://tinyurl.com/PBSTMISIB>

Tarikh Akhir Pendaftaran:
 27 March 2026



Pensyarah:
 Cik Ngallinah Osinjiu

Tarikh :
 17–19 April &
 24–26 April 2026
 Masa : 7 ptg - 10mlm (Jumaat)*
 8 pg - 5 ptg (Sabtu)*
 2 ptg - 5 ptg (Ahad)*

*Jika ada perubahan masa, akan dimaklumkan

Lokasi :
 Gereja Methodist Cina Kampar
 5, Jalan Kuala Dipang
 (Jln Naga Emas),
 31900 Kampar.

Untuk Pertanyaan:
 ☎ bmtee@stm2.edu.my
 📩 +606 6322815

RECRUITMENT

We are inviting Christian servant leaders who are proactive, hardworking, adaptable, and team players with good interpersonal skills to apply for the following positions:

Principal's Secretary

Requirements

- Diploma in Executive Secretarialship or related qualification with minimum of 2-years secretarial experience
- Good command of spoken and written English. Proficiency in spoken and written Chinese and/or Bahasa Malaysia, in addition to English, will be an advantage
- Strong attention to detail with good organisational skills

Key Responsibilities

- Assist the Principal in the day-to-day administrative and coordination duties
- Prepare notices, minutes, reports, presentations, and other correspondences
- Coordinate and provide support for meetings, events, and official functions
- Welcome and attend to guests and visitors of the Principal's office
- Attend meetings and serve as recording secretary
- Update HR policies in the handbook
- Draft reports, internal memoranda, and official correspondence
- Provide administrative and operational support to the Admin & Finance Manager and Assistant Manager (Corporate Services) as required

Executive Secretary

Requirements

- Either Diploma in Executive Secretarialship or related qualifications with minimum 5-years secretarial experience, or
- Degree in Administration or Secretarial Studies
- Good command of spoken and written English. Proficiency in spoken and written Chinese and/or Bahasa Malaysia, in addition to English, will be an advantage
- Strong attention to detail with good organisational skills

Job Description

- Perform all responsibilities of the Principal's Secretary as listed above
- Assist in the corporate governance and legal compliance matters, corporate services, communications with wider communities, and company secretarial functions

If you have a passion to serve and support the ministry of theological education, please send your resume, recent photo and a brief cover letter to:

Assistant Manager (Corporate Services)
Email: hr@stm2.edu.my

Candidates who do not possess the relevant qualifications and experience are welcome to apply.

**WE'RE
HIRING!**

How to Support STM | 如何支持STM | எவ்வாறு உங்களின் ஆதாரவைத் தரலாம் Personal/ Church/ Organization Particulars 个人/ 教会/ 机构资料

Full Name : _____ 全名: _____
Church 教会/ Organisation 机构/ Tan Sri 丹斯里/ Datuk 拿督/ Datin 拿汀/ Bishop 会督/ Rev 牧师/ Dr 博士/
Mr 先生/ Mrs 夫人/ Madam 女士/ Ms 小姐/ Others 其他: _____

Address 地址: _____

Tel 电话: _____ H/P 手机: _____

Preferred Language 首选语言: English 中文 Email 电邮: _____

Church Name 教会名称: _____



Please scan to fill in STM Friends & Partners online form
请扫描填写STM挚友&伙伴线上表格

Donations 捐献

- STM Friend (Individual pledging RM300-RM600 or more annually or RM50 x 12 months) STM 挚友 (个人每年认献至少RM300-RM600或以上或RM50x12个月)
- STM Partner (Church or Organisation Pledging RM1000-RM2000 or more annually) STM 伙伴 (教会或机构每年认献至少RM1000-RM2000或以上)
- Donor 捐献者



Type of Donation 捐献类别

- Sustenance of the Seminary 维持神学院运作
- Library 图书馆
- Donation Amount 奉献数额:

Name 户名 : _____



Bank 银行 : Pemegang Amanah Seminari Teoloji Malaysia Berdaftar

Account No 户口号码 : RHB Bank Berhad (Swift code: RHBBMYKL)



2-14389-0007093-1

Note: For all the above, please forward the proof of payment to collections2@stm2.edu.my or mail to the following address:

备注: 有关以上奉献, 请您把奉献银行凭据电邮至: collections2@stm2.edu.my
您也可以选择邮寄给我们至以下地址:



Seminari Teoloji Malaysia, Lot 3011 Taman South East, 70100 Seremban, Negeri Sembilan.
Tel: +606 632 2815 Email: admin@stm2.edu.my
Website: www.stm.edu.my (We are on Facebook - refer to QR Code)



STM Privacy and Personal Data Protection Policy

STM is committed to protecting the privacy, confidentiality, and security of all personal data to which it is entrusted in line with the PDPA Act 2010 & PDPA Amendment Act 2024. All information provided in the above will not be published or shared with any unauthorised person(s).

For further detail of STM's Privacy and Personal Data Protection Policy, you can find it at -
<https://stm.edu.my/policies/stms-privacy-policy/>

Condolences 慰唁

Our deepest sympathy to the family of our following alumni

 *Revd. Alex Kok Chee Sin who has found eternal rest in the Lord on 26 December 2025.*

 *Dato' Revd. Samuel D. John who went home to be with the Lord on 30 December 2025.*

 *Revd. Christopher Rao on the demise of his beloved wife, Madam Rhema Karasu was called home to be with the Lord on 11 January 2026.*

"You keep him in perfect peace whose mind is stayed on you, because he trusts in you."

Isaiah 26:3

Editorial team

Publisher:
Pemegang Amanah Seminari Teoloji Malaysia
Berdaftar

Chief Editor:
Rev. Dr. Chong Siaw Fung

Advisor:
Rev. Dr. Elaine Goh Wei Fun

Planning Team:
• Ms. Annie Yee (Coordinator)
• Ms. Delaila Singa
• Ms. Vernie Woo
• Mr. Adam Sathiya Jeevan
• Mr. Chan Eik Kent

Proof-reading:
• Ms. Monica Jayasekara (English)
• Mr. Chan Eik Kent (Chinese)
• Ms. Delaila Singa (BM)
• Ms. Mahimai Doss Josephine (Tamil)

Publicity:
• Mr. Chan Hon Yee

Newsletter Designer:
• Ms. Delaila Singa

Berita Online:
<https://www.stm.edu.my/beritastm>

 <https://www.facebook.com/stm1979>

 @stm_msia

 <https://issuu.com/stmberita>

 Youtube:
<https://www.youtube.com/c/SeminariTheolojiMalaysia>

 +606 632 2815

 admin@stm2.edu.my

 www.stm.edu.my

 Lot 3011, Taman South East
70100 Seremban
Negeri Sembilan, Malaysia