

2026 Theme: Growing Holistically in Christ



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Be Peacemakers—Laying Down Our Perceived Rights

Rev. Dr. Lee Tan Peng | STM Faculty

I was deeply moved by a song during worship on an STM Sunday at a church. As the words were sung, I was reminded of Jesus Christ, who willingly laid down His life for us. Through His sacrifice, He brought us peace—not only peace with God, but also peace with one another.

Paul writes: “His purpose was to create in Himself one new humanity out of the two, thus making peace, and in this one body to reconcile both of them to God through the cross, by which He put to death their hostility” (Ephesians 2:15–16).

This passage invites us to examine our own relationships. Are there walls we have built around our hearts? Are there grudges, prejudices, or wounds that continue to divide us from others? Jesus not only calls us to receive His peace but also to become instruments of His peace.

The song's lyrics reminded me that following Christ means laying down our perceived rights—the rights we believe we deserve, such as being treated fairly, having our own way, or putting our interests first. As we gaze upon the cross, we are reminded that true discipleship often involves surrendering our claims, privileges, and expectations for the sake of obedience to God, love for others, and the unity of His people.

The daily life of the church is the ongoing outworking of God's redemptive plan. We are called to live a new life in Christ, marked by holiness, love, humility, and mutual submission. The cross is more than a symbol of forgiveness; it is God's answer to our brokenness and division. Through Christ's death, the wall of hostility between God and humanity was torn down, and the barriers that separate people from one another were removed. In Christ, we are brought into one body, united by His grace and love.

As we remember our identity as Christ's disciples, may we be willing to lay down our pride, our resentment, and even our perceived rights, just as He laid down His life for us. May His peace reign in our hearts, enabling us to live in reconciliation with God and with one another, and to bear witness to the unity He has accomplished through the cross.



作和平之子——放下自以为当得的权利

李丹萍牧师（博士）| 讲师

在一次的神学主日崇拜中，一首诗歌深深触动了我。歌词让我再次默想主耶稣在十字架上为我们舍弃生命。祂藉着自己的牺牲成就了和好——不仅使我们与上帝和好，也带来人与人之间的和睦。

保罗说：“废掉那记在律法上的规条，为要使两方藉着自己造成一个新人，促成了和平；既在十字架上消灭了冤仇，就藉这十字架使双方归为一体，与上帝和好。”（弗2:15-16，和合本修订版）

这段经文邀请我们省察自己的人际关系。我们的心中是否筑起了一道道高墙？是否仍然怀着怨恨、偏见，或被过去的伤害所捆绑，以致与他人产生隔阂？主耶稣不仅呼召我们领受祂所赐的平安，也呼召我们成为传递和睦的器皿。

诗歌的歌词提醒我，跟随基督意味着放下那些我们自以为当得的权利——我们总以为理当被公平对待、坚持自己的意思，或总是把自己的利益放在首位。然而，当我们仰望十字架时，就会再次被提醒，真门徒的生命往往意味着甘愿放下自己的权利、特权和期待；顺服上帝、爱人如己，以及维护基督身体的合一。

实际上，我们的教会生活就是上帝救赎计划持续不断的实践与彰显。上帝呼召我们在基督里活出新生命，以圣洁、爱心、谦卑和彼此顺服作为生命的标记。十字架不仅是赦罪的记号，更是上帝解决人类破碎与分裂的答案。藉着基督的受死，上帝与人之间敌对的高墙被拆毁，人与人之间彼此隔绝的墙也被除去。在基督里，因着祂的恩典与慈爱，同归于一个身体，彼此联结。

因此，当我们再次思想自己是基督门徒的身分，愿我们甘心放下自己的骄傲、怨恨，甚至那些自以为当得的权利，正如基督甘愿为我们舍弃自己的生命一样。愿基督的平安在我们心中掌权，使我们不仅与上帝和好，也与人和睦，并借着彼此相爱的生命，见证祂藉着十字架所成就的合一。



移动互联网与教会生态：从理论研究到实践建构

李成就 | 2018 DMin 校友



自2018年完成教牧学博士学位以来，我的研究方向主要围绕“移动互联网与教会生态”这一课题。坦白说，在当时的教会圈子里，这并不是一个容易被理解的议题和研究领域。许多人将互联网视为一种传播工具，却较少将其视为教会生态的一部分。因此，要探讨网络生态与信仰群体之间的互动关系，实属不易。

然而，2020年全球新冠疫情的爆发，却意外地促使整个教会界迅速关注互联网带给教会的便捷。随着实体聚会被迫暂停，线上崇拜、网络课程和跨地域团契等，瞬间成为各地教会必须面对的现实。也正是在这个特殊时期，我过去多年的研究与思考，瞬间“派上了用场”。

因应时代处境的转变，我开拓了一个以互联网为平台的信仰生态圈——「ERC」（Ekklelogy Research & Consulting，中文：聚态研究与咨询）。至今，这项事工已经持续运作六年。透过纯互联网平台，ERC连接了不同地区的教会、神学院、宣教差会等组织，在教学培训、研究咨询、资源整合等方面建立协作关系、配搭与更新。

当然，这条路并不轻松。互联网生态瞬息万变，信仰表达与群体互动的形式也不断推陈出新。我们始终都是在探索中学习和前进。展望未来，前面的道路仍然任重道远。恳请大家继续在祷告中记念「ERC」，愿我们能够在这个快速变动的时代里，继续忠心地探索教会与时代之间崭新的可能性，为神的国度作出适切而有意义的回应。

上帝的暂停键 (God's Pause Button)

魏有源 | 第二年生 MDiv

我又生病了。

6月13日，我被确诊左脚半月板受伤 (Meniscus Injury)，医生嘱咐我需要暂停所有运动，并配合药物治疗，让身体慢慢恢复。因此，在这次跨神学院运动赛中，我只好打消参加篮球赛的念头，临时寻找替补队员。虽然心里难免感到失落，但为了自己左脚的康复，我只能调整自己的心情，学习面对现实。说来也有点幽默，其实我也只是神学院众多脚伤成员中的一员。

7月6日清晨，我们从芙蓉出发，前往 Arena Stadium Kuala Lumpur。虽然整个上午都在观赛，但这段时间却也让我有机会与同学们交流、聊天，好好放松自己。大家一起吃东西，一起为篮球队加油，用另一种方式陪伴他们完成整场比赛。

最后，马来西亚圣经学院 (BCM) 的院长邀请各神学院的神学生一起为彼此祷告。那一刻，我看见一幅很美的画面——来自不同神学院的弟兄姐妹，因着基督的爱彼此连结，互相扶持，也彼此祝福。

「万物都有定期，天下万务都有定时。」(传道书 3:1)

人生总会遇见一些意想不到，也无法预料的事情。感谢主，虽然这次受伤让我无法参赛，也意味着错过了人生最后一次跨神学院运动赛。但我仍然心存感恩，看见大家为着各自神学院的运动员加油打气，那同样也是一件美好的事。

这次受伤，仿佛是上帝按下了我生命中的「暂停键」(God's Pause Button)，让我在不同的时间里，扮演不同的角色。

人生就像一场属灵的赛事，这场观赛的过程，让我想到牧养的意义。牧者就像陪伴着教会里的每一位「队员」，经历人生不同阶段的赛事。有时是得胜，有时是跌倒；有时需要奋力向前，有时则需要停下来休息。

在教会里，我也学习成为一位生命的陪伴者和支持者。我不一定总站在最前面，但我愿意陪伴弟兄姐妹走过人生不同的赛程，一起经历上帝的恩典与带领。



Lawatan Misi Dalam Negeri ke Labuan-Sarawak-Sabah

Nathanael Anak Ugil | Pelajar Tahun 4 BTh

Pada 2 Jun hingga 11 Jun 2026, satu rombongan STM telah membuat lawatan misi dalam negeri ke kawasan Labuan, Lawas (Sarawak) dan Sipitang (Sabah). Seramai 11 orang peserta mengikuti lawatan tersebut, ini termasuklah beberapa pensyarah. Misi lawatan ini diketuai oleh Rev. Jensey bin Mojuin. Perjalanan kami bermula dari KLIA2 ke Pulau Labuan menggunakan kapal terbang dan beberapa pelajar yang bertolak dari Miri ke Lawas menggunakan kapal terbang ATR 72-500. Pada hari pertama, rombongan kami melawat ke Gereja SIB Labuan sebagai tempat pelayanan pertama kami. Keesokan harinya perjalanan bersambung dari Labuan ke Sipitang dengan menaiki *speedboat*. Perjalanan menaiki *speedboat* dari Labuan ke Sipitang mengambil masa 1 jam. Walaupun cuaca mendung dan keadaan laut yang berombak, ini tidak menghentikan perjalanan kami merentasi laut diantara Pulau Labuan ke Sipitang, Sabah.

Pada 3 Jun 2026, kami ke Kampung Damai. Di sana rombongan kami mengikuti persekutuan doa malam dan para jemaat di SIB Damai menyambut kami dengan penuh ramah. Setelah selesai pelayanan pada malam itu, kami sempat duduk bersama dengan jemaat dan menanyakan khabar mereka sambil menikmati makanan yang telah disediakan oleh jemaat gereja.

Pada keesokan harinya, perjalanan kami diteruskan ke Pekan Lawas, Sarawak. Dari Pekan Lawas terus ke Kampung Long Tengoa iaitu kawasan Trusan Tengah. Penduduk di Long Tengoa adalah majoriti dari suku kaum Murut Okolod. Kami disambut dengan tarian tradisional Murut oleh jemaat gereja disana. Begitu juga di BEM Long Tuan, kami disambut dengan ramah diikuti dengan tarian dari suku kaum Lunbawang. Pada sebelah malamnya pula kami melayani diibadah malam dan ramai jemaat yang hadir.

Selepas selesai pelayanan di kawasan Trusan Tengah, Lawas, Sarawak, rombongan kami menuju ke kawasan Mendulong, Sipitang, Sabah. Di sana, jemaat menyambut kedatangan kami dengan meriah. Mereka menyambut kami dengan tarian dari suku kaum Lundayeh. Kami berasa sangat teruja dengan sambutan daripada mereka. Pada waktu petang, kami melihat ramai pemuda-pemudi menjalani aktiviti sukan seperti bola tampar dan bola jaring. Kami pun turut serta bermain bola tampar bersama mereka. Pada sebelah malamnya rombongan kami melayani dalam persekutuan kebaktian malam. Keesokan harinya, rombongan kami melayani diibadah Ahad dan kami diagihkan kepada dua kumpulan iaitu satu kumpulan ke SIB Solob dan satu lagi ke SIB Damai. Para jemaat di kedua-dua gereja tersebut menyambut kedatangan kami dengan ramah sekali.



Berada dalam kapal terbang ATR dari Miri ke Lawas - Nathanael (kiri) Darrez (kanan)



Bersama pemimpin gereja BEM Long Tengoa, Lawas



Kami disambut dengan tarian dari suku Lundayeh di SIB Mendulong



Sebelum memulakan perjalanan ke SIB Iburu, Sipitang



Jemaat di SIB Iburu mempersembahkan tarian



Selepas pelayanan di gereja SIB Solob

Kami menyambung perjalanan kami ke kampung Meligan. Di sini, perjalanannya sangat mencabar kerana menempuhi cuaca hujan dan jalan yang dipenuhi batu serta tanah berlumpur. Walaupun begitu kami percaya bahawa Tuhan berserta kami dan akhirnya rombongan kami selamat sampai di Kampung Meligan, suku kaum majoriti disana adalah dari suku kaum Murut Tahol. Pada sebelah malamnya, kami melayani di kebaktian ibadah malam dan kami disambut dengan ramah oleh jemaat SIB Meligan. Destinasi terakhir kami ialah di kampung Iburu. Dari kampung Meligan ke kampung Iburu tidak mengambil masa yang lama. Setibanya kami disana kami disambut dengan penuh ramah dan kami juga berasa sangat diberkati.

Selepas melalui pengalaman lawatan misi ini, kami sempat berkongsi dan memberi dorongan kepada gereja-gereja yang kami layani. Kami juga berasa sangat bersyukur atas kebaikan Tuhan yang telah membuka minda dan hati kami untuk mempelajari tentang budaya masyarakat dikampung yang telah kami lawati seperti dari suku kaum Lunbawang, Lundayeh, Murut Okolod dan Tahol. Bukan itu sahaja, banyak gereja yang telah kami lawati tidak pernah mendengar tentang Seminari Theoloji Malaysia (STM) dan ini sangat membuka mata mereka untuk mengetahui lebih lanjut tentang seminari ini. Rakan-rakan dari rombongan juga memberi kesaksian dan khutbah yang memberi dorongan kepada para jemaat di BEM kawasan Trusan Tengah, SIB Labuan, dan SIB kawasan Mendulong serta Sipitang.

Selama lawatan misi ini, kami semua sangat diberkati oleh kesaksian jemaat dari setiap gereja yang kami lawati dimana kami dapat mendengar tentang bagaimana perjalanan kehidupan kerohanian mereka selepas menerima injil daripada penginjil-penginjil terdahulu dan bertumbuh dalam iman melalui Yesus Kristus sehinggalah sekarang. Kasih Tuhan itu sangatlah besar dan kami tidak akan melupakan pengalaman semasa lawatan misi ini, dan kenangan ini akan memberi semangat yang baru kepada kami untuk terus menyatakan firman-Nya sehingga ke peringkat global/antarabangsa.

Visits & Collaborations - July



10 July 2026 - Rev. Dr. Elaine Goh paid a courtesy visit to Mr. Ling Kui Hung, the owner of Eagle Perch.

L: Rev. Dr. Elaine Goh

C: Mr. Ling Kui Hung

R: Mr. Jason Teong (STM Staff)



15 July 2026 - Rev. Dr. Elaine Goh attended the Methodist Probationary Ministers' Retreat at Centennial Park, Sibu, where she had the opportunity to reconnect with STM alumni.



16 July 2026 - Rev. Dr. Elaine Goh visited Methodist Theological Seminary, where she met with the Principal and several faculty members.

Visits & Collaborations - July



18 July 2026 - Dss. Dr. Tan Swee Bee delivered a seminar at the Leadership Seminar organised by the Upper North Women Conference.



19 July 2026 - Dss. Dr. Tan Swee Bee, visited the Pro Cathedral of St. George the Martyr Penang and preached for STM Sunday.



21 July 2026 - As part of the *Perkembangan Tradisi Kerohanian Kristian* course, Rev. Dr. Lee Soo Tian led his class on an educational visit to St. Michael the Archangel Russian Orthodox Church in Ampang, Kuala Lumpur.



24 July 2026 - STM BM Track Roadshow at Wesley Methodist Church (BM Service), Taiping, Perak.

Visits & Collaborations - July



25 July 2026 - STM BM Track Roadshow team stayed at the vicarage of All Saints' Church, Taiping and visited STM alumnus Rev. Allan A/L V. Selvadas.



25 July 2026 - STM BM Track Roadshow at Church of The Redeemer, Butterworth, Penang.



26 July 2026 - STM BM Track Roadshow:

A: Dss. Dr. Tan Swee Bee preached during the Sunday worship service at Church of the Redeemer, Butterworth.

B: Mr. Thamichelvan A/L Micheal, a final-year Bachelor of Theology (BTh) student, preached during the Sunday service at Church of the Good Shepherd, Georgetown.

C: Mr. Immanuel Patrus (final-year BTh student), Ms. Delaila Singa (STM staff), and Mr. Fadan Faerncis Koh bin Yahya (third-year BTh student) visited SIB Georgetown.

D: Mr. Fadan Faerncis Koh bin Yahya, a third-year Bachelor of Theology (BTh) student, preached during the Sunday service at SIB Georgetown.



24-26 July 2026 - The STM Chinese Track Roadshow was held at the Chinese Methodist Churches in the Sitiawan District, Perak, where the team shared about STM's theological education and ministry.
STM中文语系的团队前往霹雳州实兆远区的华人卫理公会举办巡回推广活动，与当地教会分享STM的神学教育及事工。

Our Guests - July



17 July 2026 - Guests who participated as speakers and thesis presenters at the Public Theology Seminar paid a visit to Seminari Theoloji Malaysia (STM).
参与公共神学研讨会的讲员及论文发表嘉宾莅临马来西亚神学院（STM）参访。

Missional Hermeneutic of the Old & New Testament

14th September to 18th September 2026
Seminari Theoloji Malaysia, Seremban



SCAN TO REGISTER

COURSE DESCRIPTION

This module will look at the missional theme in both the Old Testament and New Testament of the Bible. It will lay the foundational importance of mission in every ministry of the church. Both home and overseas mission implications will be explored through the biblical texts in both the Testaments.

FOR COURSE REGISTRATION

<https://bit.ly/agt2026mhotnt>



LECTURER: DR. TAN SWEE BEE

Dr. Tan Swee Bee began full-time ministry in 2000 as a youth pastor in a local church before venturing into the theological education platform. Since then, she has served in this capacity among the indigenous people groups in Malaysia. Serving as a lecturer in STM, she still oversees a Bible School targeting indigenous church leaders.



www.asiagatewaytraining.com

Contact Mr Patrick



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asiagatewaymissions@gmail.com

Pluralism in the Missional Contexts of Asia

21st September to 25th September 2026
Seminari Theoloji Malaysia, Seremban



SCAN TO REGISTER

COURSE DESCRIPTION

Asia's diverse religions, philosophies, ethnicities, and cultures demand a serious Christian mission engagement with religious pluralism. This course prepares students to navigate pluralist environments in Asia through theological and intercultural competencies, emphasizing real-world implications for evangelism, church planting, community development, interfaith dialogue, and ecclesial identity. Utilizing mission theology, study of religions, postcolonial studies, and contextual theology, students will cultivate frameworks for contextually sensitive witnessing amidst religious diversity.

FOR COURSE REGISTRATION

<https://bit.ly/agt2026pluralism>



LECTURER:
REV. DR. ALBERT SUNDARARAJ
WALTERS

Rev. Dr. Albert Sundararaj Walters is a Senior Lecturer at Seminari Theoloji Malaysia and an ordained Anglican minister. He has served in various parishes in West Malaysia and also in the Diocese of Iran and as a mission partner in Tanzania and Bangladesh. His research interests encompass Major World Religions and Interfaith Dialogue. Dr. Walters holds degrees from Bishop's College, Kolkata, and the Presbyterian University and Theological Seminary in Seoul, and earned his PhD in Theology (Islamic Studies) from the University of Birmingham, UK.



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President of the Trinity Annual
Conference (TRAC) of the
Methodist Church in Malaysia



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Dean of St Mary's Anglican
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Note: The cover illustration is an AI-generated artistic representation created for promotional purposes. It does not depict an actual photograph of the speakers together.

Mission Trip at Medan, Indonesia

Jeffery Nesamani | Tamil TEE Student DipCM

Mission trip was held in Medan Indonesia from 15th to 18th of May 2026. The trip was led by our Tamil Tee Director Rev. Joseph Yesupatham with the collaboration of Bro. Sanglidass with a total crew of ten members. It was a wonderful mission trip where we learned a lot and discovered how God works among the Christians from different countries. We also discovered the different culture, lifestyle, and mostly the spiritual condition of the Christian followers in Medan.

By experience, we managed to see how the churches and Pastors lead their members from every age group. The team was divided into three groups but were reshuffled every day in order for the members to get a chance to work with different team mates.

The three groups were sent to three different churches: Gereja Sidang Jemaah Allah, Tanjung Mulia, Gereja Sidang Jemaah Allah, Brayan, the Tamil Methodist Church, Medan and visited the newly formed Crown of Christ Community Centre, Namorambe Indonesia. The entire team had the opportunity to pray for the men, women, youth and children. We as a team were very deeply involved in the given ministry which was preaching of God's Word, sharing testimonies, praying for one another and touching the untouched through the Gospel. The open mindset and generous hospitality shown by the people made such a difference. The three churches had a total of twenty-seven home prayer meeting groups which is known as "Comcell". Each group consists of at least ten members and not one was left out during the prayer meeting.

On Sunday, there were three services in total whereby two services were held back-to-back and another in the evening. According to the Church Pastor, his burden was that, all his members join the church service with few options to miss church. The youths are united in serving the Lord and have a committed mindset towards Church meetings and gatherings.

We had a chance to have altar calls and even healing sessions during the evening youth gatherings. During the stay, we managed to visit the uniquely designed Graha Annai Velangkanni Church. Here we saw how culture and faith blended and it was a unique experience visiting this church. In conclusion the Medan Mission trip was an eye opener for the entire team.

The hotel accomodation was good, the entire team had a chance to work towards God's ministry, the team gained valuable experience understanding how diverse groups of people work in serving God. The hospitality, humility and respect given to the ministers of God by the Indonesian church members were very touching. This showed that race or culture did not matter, we respect each other and are one as brothers and sisters in serving the Lord Jesus Christ.



Visited "Comcell" aka home prayer meeting



Our team visited Crown of Christ Community centre

STM-YCGB Modul pada 1-5 Jun dan 8-12 Jun 2026

Dss. Dr. Tan Swee Bee | Pensyarah STM



Pelajar berbincang dalam kumpulan masing-masing



Kelas minggu pertama: Pengantar Misi Kristian 1-5 Jun 2026

Kerjasama antara STM dengan Yayasan Cipta Generasi Baru menunjukkan dua lagi modul yang diajar di Pusat Latihan Misi di Maros, Makassar. Modul pertama, Pengantar Misi Kristian yang diajar secara intensif oleh Dss. Dr. Tan Swee Bee selama satu minggu bermula 1 Jun hingga 5 Jun. Modul yang kedua iaitu, Pelayanan Muda Mudi yang diajar oleh pelajar tahun akhir STM, Steffi Ann Tabari yang dibantu oleh Rebecca Bujang yang juga merupakan pelajar STM. Modul intensif selama satu minggu itu bermula pada 8 Jun hingga 12 Jun. Kami juga berkesempatan melayani di beberapa ibadah hari Ahad di Gereja Makassar City Blessing.

Pada minggu pertama, seramai 26 pelajar mendaftar untuk modul Misi Kristian. Mereka adalah terdiri daripada pelajar-pelajar muda yang dilatih untuk menjadi penginjil ke kawasan pendalaman, iaitu ke masyarakat penganut animisma yang berada di perkampungan pergunungan Toraja, Mamasa, dan Masewe. Beberapa orang pelajar dewasa yang mendaftar untuk kursus ini juga adalah pastor-pastor yang sedang melayani di pendalaman tetapi mereka kurang pendidikan teologi. Gabungan antara generasi, para pelajar ini menjadikan suasana dalam kelas menarik apabila kajian teori diseimbangkan dengan pengalaman sebenar yang dialami oleh para pelajar di tempat pelayanan mereka.



Sesi bergambar bersama pelajar sebelum Dss. Dr. Tan Swee Bee pulang ke Kuala Lumpur

Pelayanan di Pusat Latihan Misi

Rebecca Bujang | Pelajar Tahun 3 BTh

Saya ingin mengucapkan ribuan terima kasih kepada Dss. Dr. Tan Swee Bee kerana telah memberi peluang kepada saya dan Steffi Ann Tabari melayani di Gereja Makassar City Blessing Church serta mengajar dan sambil belajar di Pusat Latihan Misi di Maros, Makassar, pada 6 Jun hingga 15 Jun. Peluang ini merupakan sesuatu yang tidak pernah saya terfikirkan dan ianya menjadi satu pengalaman yang sangat bermakna dalam hidup saya.

Selama 8 hari berada di PantI Asuhan Cipta Generasi Baru, kami mengalami banyak pengalaman yang sangat indah bersama para pelajar dan anak-anak di sana. Kami diberi kesempatan untuk mengajar selama 5 hari dan sepanjang sesi pembelajaran berlangsung, kelas berjalan dengan lancar. Para pelajar memberikan respon yang baik serta menunjukkan kerja sama yang positif. Melalui pengalaman ini, kami bukan sahaja dapat mengongsikan ilmu, malah kami juga dapat melihat dan belajar banyak perkara daripada mereka seperti nilai kesederhanaan, sukacita dan semangat mereka untuk terus belajar.

Selain pelayanan di panti asuhan, pada hari Ahad, 7 Jun kami diberi peluang untuk melayani di Makassar City Blessing Church dan menyertai tiga kebaktian iaitu ibadah pada pukul 8.30 pagi, ibadah umum 10.00 pagi dan ibadah pelayanan Refugee pada pukul 3.00 petang. Kami juga berpeluang melihat pelayanan terhadap komuniti buta dan pekak yang dilakukan oleh gereja ini. Kesungguhan para pelayan memperlengkapi diri mereka dengan bahasa isyarat demi mengongsikan Injil kepada golongan ini amat menyentuh hati kami. Ini merupakan satu peringatan yang baik bagi kami bahwa Injil harus disampaikan dengan cara apa pun dan kepada sesiapa pun juga tanpa diskriminasi.

Saya juga ingin mengucapkan terima kasih kepada Pastor Willem dan seluruh pelayan gereja Makassar City Blessing Church atas layanan yang sangat baik sepanjang kami berada di sana. Pelayanan ini merupakan satu pengalaman yang sangat berharga dan tidak akan saya lupakan.



Selepas selesai ibadah pertama bergambar bersama belia di Makassar City Blessings Church



Kelas sudah selesai dan sesi bergambar bersama pelajar sebelum berpisah



Pengalaman Pembelajaran Pengantar Perjanjian Lama

Frada Anak Garaman | Pelajar BM TEE CertIS

Adakah Perjanjian Lama masih relevan kepada umat Kristian pada hari ini? Pertanyaan ini dilemparkan kepada kami ketika kelas pertama oleh pensyarah yang mengajar modul Pengantar Perjanjian Lama iaitu Dss. Dr. Tan Swee Bee. Pada masa itu saya secara peribadi masih tidak mempunyai jawapan bagi soalan tersebut, kerana saya menganggap bahawa Perjanjian Lama ini hanyalah satu koleksi cerita dari masa lampau yang mesejnya memerlukan pernaakulan yang mendalam dan ianya sukar difahami. Ditambah dengan maklumat keturunan serta ukuran yang sangat terperinci yang sukar untuk difahami. Ini menjadikan Perjanjian Lama bukan pilihan utama dalam renungan peribadi saya.

Namun, setelah mengikuti kelas Pengantar Perjanjian Lama secara intensif, saya dapati, pola penulisan Perjanjian Lama ini sangat menarik. Teknik penulisan yang pelbagai dan latar belakang umat dari pelbagai suku bangsa menjadikan mesej yang disampaikan tidaklah begitu rumit sekiranya kita memahami konteks masyarakat pada zaman Perjanjian Lama. Oleh itu, mesejnya juga masih relevan untuk diaplikasikan pada hari ini jika kita dapat mendalami firman-Nya dengan pengetahuan berkaitan budaya pada zaman penulisannya.

Saya juga dapati Perjanjian Lama ini menjelaskan kepada kita bagaimana Tuhan sendiri yang memimpin umat Yahudi dari awal sehinggalah menggunakan para nabi sebagai pengantara-Nya. Ini memberi gambaran awal kepada kita bagaimana Tuhan bekerja dalam kehidupan umat Kristian pada hari ini. Kita sebagai umat Yahudi Rohani pasti pernah mengalami penglibatan Tuhan secara peribadi dalam pembentukan awal dan pembinaan iman kita kepada-Nya. Seiring dengan itu, dalam peringkat kedewasaan rohani, kita dapat mengalami perkembangan iman dan kerohanian kita juga semakin kompleks dan beransur fokus kepada perkembangan yang lebih abstrak dan bukan fizikal.

Di samping itu, di dalam Perjanjian Lama kita dapati bahawa bagaimana Tuhan bekerja dan memilih kelompok masyarakat dan individu yang tidak sempurna dan yang seringkali mengabaikan perintah-Nya. Kejatuhan manusia dalam dosa yang berkali-kali berlaku dapat kita lihat di sepanjang kitab dalam Perjanjian Lama. Menerusi peristiwa-peristiwa ini kita dapat melihat bahawa Tuhan itu sangat adil dan setia. Tuhan tetap menghukum manusia yang berdosa tetapi diikuti dengan rahmat bagi umat-Nya yang setia. Tuhan mengetahui kemampuan dan kelemahan manusia, dan ketika kita masih berdosa Tuhan tetap bertindak menyelamatkan dan membawa kita kembali kepada-Nya semula.



Perjanjian Lama memberi gambaran bahawa Tuhan sendiri yang memimpin umat-Nya



Bersama Pensyarah STM Dss. Dr. Tan Swee Bee (tengah)

Pada bahagian terakhir Perjanjian Lama kita dapat melihat bagaimana Tuhan juga memberikan keselamatan kepada umat-Nya yang lain selain dari umat Yahudi. Ini jelas dilihat dalam kitab Yunus. Tuhan mengutus Yunus untuk bernubuat kepada umat di Niniwe. Ini memberikan gambaran awal kepada kita orang yang bukan Yahudi bahawa, kita juga diberi peluang untuk hidup dalam hadirat Tuhan jika kita mendengarkan perintah-Nya dan hidup menurut Firman Tuhan. Ini juga menjelaskan kepada kita bahawa misi kita di dunia hari ini adalah untuk menyebarkan firman Tuhan seperti yang Tuhan mahukan dari umat Yahudi pada masa tersebut iaitu, membawa Injil-Nya kepada seluruh dunia. Perjanjian Lama ini juga mengajar kita untuk hidup mengasihi sesama manusia. Ia menjelaskan kepada kita betapa pentingnya hidup dalam satu komuniti orang percaya dan saling menyokong antara satu sama yang lain. Tuhan menginginkan kita untuk saling mengasihi dan bersekutu dalam hadirat-Nya serta saling menjaga satu sama lain.

Secara keseluruhannya, Perjanjian Lama ini mengajar kita bagaimana Tuhan inginkan kita membina hubungan dengan-Nya serta dengan sesama manusia mengikut aturan kudus yang sepatutnya dan dengan mengambil kira kelemahan-kelemahan manusia. Tuhan menyediakan jalan keluar bagi kita yang berdosa agar layak hidup di hadirat-Nya meskipun kita telah jatuh ke dalam dosa. Tanpa Perjanjian Lama kita tidak akan pernah memahami penggenapannya di dalam Perjanjian Baru. Oleh itu, Perjanjian Lama bukan sahaja relevan bagi umat Kristian masa kini, tetapi juga penting untuk perjalanan iman supaya menjadi lebih matang, dan supaya kita semakin mengenali siapakah Dia, Tuhan kita.

活动 Events

Alumni Homecoming



Alumni Homecoming



Congratulations

Pastor Alliah Baizura Enggol (2022 STM alumna) and Mr. Kasmos Makasim were married on 6 June 2026.



Rev. Evriston anak Kisau Sireka (2021 STM alumnus) and Ms. Holly Barbara anak Lawrence Loya were married on 27 June 2026.



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- Proficiency in Microsoft Office Google application software for producing efficient & quality work.
- Working knowledge of theological programmes, accreditation systems and procedures.
- Highly organised with great attention to details and accurate in handling data and information.

✳ Job Description ✳

- To take charge of all academic matters from processing applications to issuing transcripts and printing of certificates.
- To ensure all student records are properly and systematically filed digitally.
- To coordinate and provide support for online classes.

► Principal's Secretary

- Diploma in Executive Secretarialship or related qualification with minimum of 2-years secretarial experience.
- Good command of spoken and written English. Proficiency in spoken and written Chinese and/or Bahasa Melayu, in addition to English, will be an advantage.
- Strong attention to detail with good organisational skills.

✳ Job Description ✳

- Assist the Principal in the day-to-day administrative and coordination duties.
- Prepare notices, minutes, reports, presentations, and other correspondences.
- Coordinate and provide support for meetings, events, and official functions.
- Welcome and attend to guests and visitors of the Principal's office.
- Attend meetings and serve as recording secretary.
- Update HR policies in the handbook.
- Draft reports, internal memoranda, and official correspondence.
- Provide administrative and operational support to the Admin & Finance Manager and Assistant Manager (Corporate Services) as required.

► Communications and Media Assistant/Officer

- Diploma holder with 2 years relevant experience in communications, media, public relations, stakeholder engagement, preferably in an educational institution, church, or non-profit organisation.
- Excellent writing, editing, and communication skills in English (knowledge of Mandarin and/or Bahasa Malaysia is an advantage).
- Experience in social media, content creation, and digital communications.
- Creative, detail-oriented, self-motivated, and able to work independently as well as collaboratively in a team.

✳ Job Description ✳

- Develop and implement communication and media strategies to enhance the organisation's visibility and impact.
- Produce and manage publications, newsletters, annual reports, brochures, promotional materials, and digital content.
- Manage the organisation's social media platforms by creating engaging and relevant content.
- Edit news articles, feature stories, and other communication materials.
- Coordinate publicity, photography, videography, and media coverage for institutional events and programmes.
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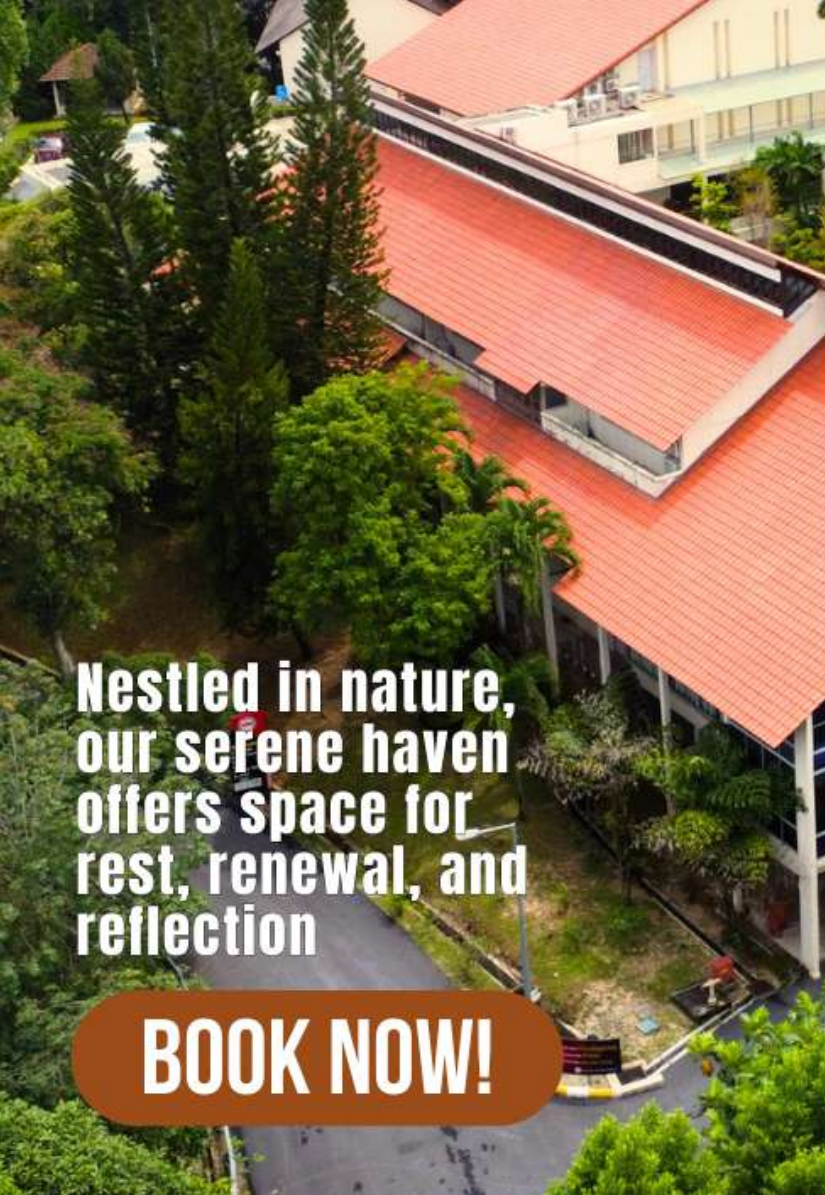
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