

UPDATES

October 2026

2026 Theme: Growing Holistically in Christ



Table of contents 目录:

	Page
Devotional Article 灵修短文	
Ministry or Job? The Heart Behind Our Calling	02
Pelayanan atau Pekerjaan? Hati di Sebalik Panggilan Kita	03
Movement 动态	
Our Guests	05
Visits and Collaborations	06
Student Sharing 学生分享	
Lawatan Lapangan ke Kampung Bapak, Bera, Pahang	08
Events 活动	
Graduation Dinner	10
Academic News 学术动态	
Postgrad	12
BM TEE	14
News 消息	
Congratulations	15
Recruitment	16
How to Support STM	17
Condolences	18
Editorial Team	18



Ministry or Job? The Heart Behind Our Calling

Dss. Dr. Tan Swee Bee | STM Faculty

At an Ordination service, I was pulled aside and was asked, “How many of these precious souls are stepping into a job today and how many are truly opening their hearts to a lifelong ministry?”

A job provides the vital structure that keeps a church moving forward but a ministry pours love into broken spaces. My truest prayer is that each one will have a burning passion in their souls to love and serve God’s people with absolute authenticity.

What is the difference between a ministry and a job? Consider this:

Some people have a job in the church.
Others invite themselves into a ministry.
What's the difference, you ask?
If you are doing it just because no one else will,
it's a job.
If you are doing it to serve the Lord, it's a ministry.
If you quit because someone criticized you,
it's a job.
If you keep on serving, it's a ministry.
If you'll do it as long as it does not interfere with your
other activities, it's a job.
If you are committed to staying even if it means letting go
of other things, it's a ministry.
If you quit because no one thanked you or praised you,
it's a job.
If you stick with it even though no one recognized your
efforts, it's a ministry.
It's hard to get excited about a job.
It's almost impossible not to get excited
about a ministry.
If your concern is success, it's a job.
If your concern is faithfulness and service,
it's a ministry.
If God calls you to a ministry,
don't treat it like a job!
Lord, strengthen your servants and move us to a true sense
of ministry and service,
through your grace and mercy. Amen.^[1]

Every year, as I watch students graduate from STM, I have this question at the back of my mind: Will they be genuine in serving God?

I have seen a few graduates leaving the ministry. The “warning signs” often appear subtle and sometimes even “logical.” Often, we brushed it aside, claiming that “it is the trend of Gen Z.” However, have we forgotten to ask, “Are we to influence the world, or is the world influencing us?”

As mentors, we need to help the students see that their faith is to shape the culture around them rather than being shaped by it. While it can be challenging to see early signs of doubt or misalignment, we rest in the hopeful truth that God is continuously at work, refining their hearts and transforming their potential as they step into their true calling.

Deut 6:4-5

Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your strength.

Mark 12:28-33

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?” “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.” “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

Jn 14:15

“If you love me, keep my commands.

These passages in both the Old and New Testaments clearly state the need to be fully committed to the Lord. And serving God means serving in His terms, not ours. We should be cautious and watch ourselves if we begin to set our own terms in ministry:

1. Are we being calculative in the minutes and cents spent in ministry during our “off time,” like on public holidays?
2. Are we insisting that our own “me time” and “family time” must not be compromised?
3. Are we rigid in following all the “religious formalities,” mirroring the Pharisees of Jesus’s days?

^[1] Quoted from, https://www.appleseeds.org/Ministry_Job.htm (accessed 4 Sept 2026)



John advised us,

“...do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.” (1 John 4:1, ESV)

In the end, it is the Spirit of God in us who will convict us of the genuineness of who we claim ourselves to be. What are the real motives of our conduct in ministry?

I like the quote, though it is not proven that it was said by Abraham Lincoln that, “You can fool some of the people all of the time, and all of the people some of the time, but you cannot fool all of the people all of the time.”^[2]

So, are we serving God in a ministry, or are we working in a job?

^[2] Quoted from <https://www.goodreads.com/quotes/275126-you-can-fool-some-of-the-people-all-of-the> (accessed 8 Sept 2026)

Pelayanan atau Pekerjaan? Hati di Sebalik Panggilan Kita

Semasa menghadiri satu upacara pentahbisan, saya telah dipanggil ke tepi dan ditanya, “Berapa ramaikah jiwa-jiwa berharga ini yang melangkah ke alam pekerjaan pada hari ini, dan berapa ramaikah yang benar-benar membuka hati mereka untuk menjalani pelayanan-Nya sepanjang hayat?”

Pekerjaan menyediakan struktur penting yang memastikan gereja terus bergerak ke depan, tetapi pelayanan mencurahkan kasih ke dalam kehidupan mereka yang terluka. Doa saya yang paling tulus ialah agar setiap seorang daripada mereka memiliki semangat yang membara untuk mengasihi dan melayani umat Tuhan dengan penuh keikhlasan.

Apakah perbezaan antara pelayanan dengan pekerjaan? Renungkan perkara berikut:



Ada orang yang mempunyai pekerjaan di gereja.
Ada pula yang menawarkan diri untuk melayani dalam pelayanan.

Apakah perbezaannya?

Jika anda melakukannya hanya kerana tiada orang lain yang mahu melakukannya, itu ialah pekerjaan.

Jika anda melakukannya untuk melayani Tuhan, itu ialah pelayanan.

Jika anda berhenti kerana dikritik oleh seseorang, itu ialah pekerjaan.

Jika anda terus melayani walaupun dikritik, itu ialah pelayanan.

Jika anda melakukannya selagi tidak mengganggu aktiviti-aktiviti anda yang lain, itu ialah pekerjaan.

Jika anda komited untuk terus melayani walaupun terpaksa melepaskan perkara-perkara lain, itu ialah pelayanan.

Jika anda berhenti kerana tiada siapa yang mengucapkan terima kasih atau memuji anda, itu ialah pekerjaan.

Jika anda terus melayani walaupun usaha anda tidak dihargai atau diiktiraf oleh sesiapa, itu ialah pelayanan.

Sukar untuk berasa bersemangat terhadap sesuatu pekerjaan.

Namun, hampir mustahil untuk tidak bersemangat apabila melibatkan pelayanan.

Jika yang anda utamakan ialah kejayaan, itu ialah pekerjaan.

Jika yang anda utamakan ialah kesetiaan dan pengabdian dalam pelayanan, itulah pelayanan.

Jika Tuhan memanggil anda untuk melayani, jangan anggap pelayanan itu sekadar pekerjaan!

Tuhan, kuatkanlah para hamba-Mu dan gerakkanlah hati kami agar kami memiliki pengertian yang benar tentang pelayanan dan pengabdian, melalui kasih karunia dan belas kasihan-Mu. Amin.^[1]

^[1] Quoted from, https://www.appleseeds.org/Ministry_Job.htm (accessed 4 Sept 2026)

Setiap tahun, saya menyaksikan para pelajar graduasi dari STM, persoalan ini sentiasa terlintas di fikiran saya: Adakah mereka akan benar-benar tulus dalam melayani Tuhan?

Saya telah melihat beberapa orang graduan meninggalkan pelayanan. Tanda-tanda amaran sering kali muncul secara halus dan kadangkala kelihatan begitu munasabah. Kita sering mengetepikan tanda-tanda ini dengan alasan bahawa “inilah trend Generasi Z”. Namun, adakah kita telah lupa untuk bertanya, “Adakah kita dipanggil untuk mempengaruhi dunia, atau adakah dunia yang sedang mempengaruhi kita?”

Sebagai mentor, kita perlu membantu para pelajar memahami bahawa iman mereka seharusnya membentuk budaya di sekeliling mereka, bukannya dibentuk oleh budaya tersebut. Walaupun kita mungkin menghadapi kesukaran untuk mengenal pasti tanda-tanda awal keraguan atau penyimpangan daripada panggilan mereka, kita tetap berpegang pada kebenaran yang memberikan pengharapan, iaitu Tuhan sentiasa bekerja untuk memurnikan hati mereka dan mengembangkan potensi mereka ketika mereka melangkah ke dalam panggilan sejati yang telah diberikan kepada mereka.

Ulangan 6:4-5

“Dengarlah, hai orang Israel: TUHAN itu Allah kita, TUHAN itu esa! Kasihilah TUHAN, Allahmu, dengan segenap hatimu dan dengan segenap jiwamu dan dengan segenap kekuatanmu.”

Markus 12:28-33

Seorang ahli Taurat datang dan mendengar perdebatan mereka. Apabila dia melihat bahawa Yesus telah memberikan jawapan yang baik, dia bertanya kepada-Nya, “Perintah manakah yang paling utama?”

Yesus menjawab, “Perintah yang paling utama ialah: ‘Dengarlah, hai orang Israel, Tuhan Allah kita, Tuhan itu esa. Kasihilah Tuhan, Allahmu, dengan segenap hatimu, dengan segenap jiwamu, dengan segenap akal budimu dan dengan segenap kekuatanmu.’ Perintah yang kedua ialah: ‘Kasihilah sesamamu manusia seperti dirimu sendiri.’ Tiada perintah lain yang lebih utama daripada kedua-dua perintah ini.”

Ahli Taurat itu menjawab, “Benar sekali, Guru. Engkau berkata dengan tepat bahawa Allah itu esa dan tiada yang lain selain Dia. Mengasihi-Nya dengan segenap hati, dengan segenap pengertian dan dengan segenap kekuatan, serta mengasihi sesama manusia seperti diri sendiri, jauh lebih penting daripada segala korban bakaran dan korban sembelihan.”

Yohanes 14:15

“Jika kamu mengasihi Aku, kamu akan menuruti segala perintah-Ku.”

Petikan-petikan Alkitab dalam Perjanjian Lama dan Perjanjian Baru ini dengan jelas menegaskan keperluan untuk berkomitmen sepenuhnya kepada Tuhan. Melayani Tuhan bermaksud melayani menurut kehendak dan ketetapan-Nya, bukannya menurut kehendak kita sendiri.

Oleh itu, kita perlu berhati-hati dan memeriksa diri sendiri apabila kita mula menetapkan syarat-syarat kita sendiri dalam pelayanan:

1. Adakah kita terlalu berkira tentang masa dan wang yang digunakan untuk pelayanan di luar waktu kerja kita, seperti cuti umum?
2. Adakah kita berkeras agar masa peribadi dan masa bersama keluarga kita tidak boleh dikompromikan?
3. Adakah kita terlalu tegar dalam mematuhi segala formaliti keagamaan, sehingga mencerminkan sikap orang Farisi pada zaman Yesus?

Rasul Yohanes menasihati kita:

“...janganlah percaya akan setiap roh, tetapi ujilah roh-roh itu untuk mengetahui sama ada roh itu daripada Allah, kerana ramai nabi palsu telah muncul di dunia.” (1 Yohanes 4:1, ESV)

Pada akhirnya, Roh Tuhan yang ada dalam diri kita akan menyedarkan dan menegur hati nurani kita tentang sejauh mana kita benar-benar menghayati identiti yang kita akui sebagai milik kita. Apakah sebenarnya motif di sebalik tindakan dan tingkah laku kita dalam pelayanan?

Saya tertarik dengan satu ungkapan yang sering dikaitkan dengan Abraham Lincoln, walaupun kesahihan bahawa beliau yang mengucapkannya tidak dapat dipastikan:

“Anda boleh memperdaya sebahagian orang sepanjang masa, dan semua orang pada suatu masa, tetapi anda tidak boleh memperdaya semua orang sepanjang masa.” [2]

Jadi, adakah kita benar-benar melayani Tuhan sebagai suatu panggilan pelayanan, atau sekadar bekerja untuk melaksanakan tugas?

[2] Quoted from <https://www.goodreads.com/quotes/275126-you-can-fool-some-of-the-people-all-of-the> (accessed 8 Sept 2026)

Our Guests



26 Oct 2026 - Mr. Charles Bertille (left), from the Catholic Church in Seremban, who has also previously served at the Catholic Centre in Kuala Lumpur, met with Rev. Jensey (right). The meeting provided an opportunity to initiate and further strengthen collaboration with the Centre for Religion and Society (CRS), particularly in areas relating to future interreligious dialogue and engagement. They also discussed several issues concerning social harmony in Malaysia.



27 Oct 2026 - A team from Thomas Reformed Theological Seminary, based in Georgia, USA, led by its president, Rev. Dr. Lee Eun Moo (far right), paid a courtesy visit to Seminari Theoloji Malaysia (STM). They were accompanied by local pastor Ps. Erwin Ong (center). During the visit, Dss. Dr. Tan Swee Bee hosted the team and showed them around the STM campus, providing an opportunity to introduce the institution and its theological education ministry.

Visits & Collaborations



5 Oct 2026 - The Graduation Service for 22 graduates of the Church Planters Institute (CPI) was attended by Rev. Dr. Chong Siaw Fung and Dss. Dr. Tan Swee Bee, representing Seminari Theoloji Malaysia (STM). Their presence reflects the ongoing partnership between STM and CPI under the Memorandum of Understanding (MOU) between the two institutions. During the ceremony, Rev. Dr. Chong Siaw Fung presented certificates to the graduands. STM congratulates all 22 graduates and wishes them God's guidance and blessings as they embark on the next chapter of their ministry.



4 Oct 2026 - Dss. Dr. Tan Swee Bee (left) visited BEM Immanuel Sibu and preached during STM Sunday.



8 October- Visited DWM Bishop Dr. Stephen Soe to discuss the Memorandum of Understanding (MOU) for the Master of Theology (MTh) programme in Anglicanism.

Visits & Collaborations



10 Oct 2026 - Rev. Dr. Elaine Goh visited Kulai Chinese Methodist Church and preached during STM Sunday.



11 Oct 2026 - Rev. Dr. Lee Soo Tian (right) preached at Wesley Methodist Church Melaka in conjunction with STM Sunday.



15 Oct 2026 - Rev. Dr. Lee Tan Peng (front row 3rd from left) visited Semenyih Chinese Methodist Church and preached during STM Sunday, sharing God's Word with the congregation and strengthening the connection between STM and the local church.



25 Oct 2026 - Rev. Dr. Lee Tan Peng (front row 3rd from right) visited Tanjung Sepat Chinese Methodist Church and preached during the service.



25 Oct 2026 - Rev. Dr. Chong Siaw Fung (left) visited Gereja Methodist Subang Jaya and preached during the service.



27 Oct 2026 - Rev. Dr. Chong Siaw Fung sharing a devotional message at the CCM Board of Management meeting.

Lawatan Lapangan ke Kampung Bapak, Bera, Pahang

Bah Vina | Pelajar Tahun 4 BTh



Sesi melawat dari rumah ke rumah

Kami pelajar STM aliran BM telah membuat lawatan lapangan ke Kampung Bapak, sebuah komuniti Orang Asli yang terletak di daerah Bera, Pahang. Lawatan tersebut diadakan pada 11 hingga 13 September 2026. Seramai 14 orang pelajar kursus Misiologi dan seorang pensyarah STM telah menyertai lawatan ke kampung itu. Objektif utama lawatan ini adalah untuk mengkaji, mendalami, dan memahami latar belakang budaya suku kaum Semelai. Selain itu, lawatan ini bertujuan untuk meneliti konteks sosiokultural masyarakat setempat secara holistik, sekaligus merangka pendekatan pelayanankontekstual yang mampu membawa transformasi positif berasaskan acuan budaya mereka sendiri.

Setibanya di kampung tersebut, kami berpeluang melawat beberapa buah rumah untuk sesi ramah mesra dan sesi temu bual serta soal selidik bersama keluarga setempat. Bagi memastikan kelancaran aktiviti dan mengoptimalkan pengurusan masa, kami telah dibahagikan kepada tiga buah kumpulan. Ketika disana sambutan yang diberikan oleh penduduk kampung amat menyentuh hati, mereka menerima kehadiran kami dengan hati yang terbuka dan turut menyediakan hidangan minum petang yang enak. Walaupun interaksi bersama setiap keluarga singkat, sesi melawat dari rumah ke rumah memberikan input yang sangat bermakna untuk proses pembelajaran kami. Kami juga berpeluang untuk menceritakan kesaksian hidup, berkongsi firman Tuhan dan berdoa bagi keluarga yang dilawati.

Aktiviti Persekutuan Kanak-kanak dan Belia (Muda-mudi)

Bagi aktiviti sebelah petang, kami telah mengadakan sesi Persekutuan Kanak-kanak dan Belia secara berasingan mengikut kategori umur. Program ini berlangsung dengan jayanya dan memberikan impak yang signifikan.

Melalui persekutuan belia, para remaja di Kampung Bapak diberikan pendedahan mengenai kepentingan memuji Tuhan serta dibimbing secara rohani agar mereka bersemangat dan menyedari potensi besar yang telah Tuhan rancang dalam hidup mereka. Sesi ini juga berfungsi sebagai platform untuk memberikan galakan serta menyuntik visi ilahi terhadap masa depan mereka. Hal ini penting bagi mempersiapkan golongan muda ini untuk menggalas tanggungjawab membina dan memimpin komuniti mereka ke arah berorientasikan Kristus.

Memperkasakan Anak Sekolah Minggu

Aktiviti Sekolah Minggu menjadi asas kritikal dalam pembentukan karakter kanak-kanak yang memerlukan perhatian sewajarnya. Program ini direka khusus untuk memberikan pendedahan awal mengenai pembinaan dasar iman yang kukuh. Melalui pendekatan ini, kanak-kanak dapat membina pemahaman teologi yang betul tentang Tuhan. Impak jangka panjangnya adalah untuk melahirkan generasi baharu yang memiliki rasa takut akan Tuhan serta memahami identiti diri mereka yang sebenar di dalam Kristus.



Persekutuan anak-anak sekolah minggu dan belia



Refleksi peribadi saya mengenai lawatan misi ini adalah ia berjaya menyegarkan minda serta meneguhkan komitmen pelayanan yang telah Tuhan tempatkan dalam hati saya. Masyarakat Orang Asli suku Semelai merupakan sebuah komuniti yang sangat unik, kaya dengan identiti adat, bahasa, dan budaya yang tersendiri. Pengalaman ini membuka mata saya untuk melihat belas kasihan Tuhan yang tidak berkesudahan terhadap suku kaum ini. Rancangan-Nya bukan sekadar untuk melihat suku Semelai ini maju dari segi intelek, sosioekonomi, atau kerjaya, malah lebih besar daripada itu iaitu membangkitkan suku ini sebagai sebahagian daripada rancangan agung Tuhan dalam membawa pemulihan rohani dan transformasi kehidupan yang luar biasa bagi masyarakat Semelai.

Secara keseluruhannya, melalui lawatan misi ini diharapkan dapat menjadi pemangkin kepada kebangkitan rohani suku kaum Semelai untuk terus melangkah maju ke hadapan. Dengan harapan pengisian program sepanjang lawatan ini berupaya membangkitkan kehausan iman jemaah untuk terus membina persekutuan yang erat dengan Tuhan. Selain itu, refleksi dan interaksi yang berlaku dapat memberikan dorongan serta galakan yang signifikan kepada komuniti di Kampung Bapak agar sentiasa mencari wajah Tuhan dalam kehidupan peribadi mahupun komuniti. Akhir kata, setiap sesi yang telah dilaksanakan dapat membawa harapan besar agar pekerjaan Roh Kudus dapat menyentuh hati masyarakat setempat, membawa transformasi yang mampan, dan memuaskan kehausan kerohanian mereka melalui penyampaian firman Tuhan.



Tasik Bera, Pahang.

Graduation Dinner 2026 (The Good Shepherd)



How Great is Our God



2027 Postgraduate Studies Modules / 2027 年研究院课程

研究院中文课程

课程 Course	上课时间 Time	讲师 Lecturer	备注 Remarks
21世纪教会、世界与宣教 The Church, World and Mission in the 21 st Century PME8211C	2月22日-26日 & 3月1日-5日	蔡家存博士 Dr Chuah Chia Choon	必修科 Core / 线上课程 Zoom
基督教、西方艺术与神学 Christianity, Western Art and Theology TRS8311C	5月3日-7日 & 5月10日-14日 8.30am – 12.30pm	张俊明牧师 (博士) Rev Dr Chong Chuin Min	选修科 Elective / 线上课程 Zoom
生态与动物神学： 系统神学与牧养视角 Ecology and Animal Theology: Perspectives from Systematic Theology and Pastoral Care TRS8312C	7月5日-9日 & 7月12日-16日	陈家富教授 Prof. Keith Chan	选修科 Elective / 线上课程 Zoom
AI与基督徒信仰 AI and Christian Faith TRS8313C	11月1日-5日 & 11月8日-12日 星期一-星期四 1pm – 5pm 星期五 9am – 1pm	钟俊明博士 Dr Kelvin Chong	选修科 Elective / 线上课程 Zoom

Modul Program Lulusan Ijazah Bahasa Malaysia

Course	Time	Lecturer	Remarks
<u>Kepimpinan Gereja Malaysia</u> PCM8211M	12-16 Apr	Dr Henry Padin	Elective / Physical Class: STM
<u>Hak Rakyat dan Perundangan Malaysia</u> BGN8020M	6-10 Sep	Dss Dr Tan Swee Bee / Shameer Team	Elective / Physical Class: STM

MTh Anglicanism Modules (Core)

Course	Time	Lecturer	Remarks
Anglicanism Module 4: Contemporary Issues in Anglicanism ANG8004E	9-12 Mar Tue-Fri 9am-12pm & 2pm-4pm	Rev Canon Dr Lin Khee Vun and team	Physical Class: STM
Anglicanism Module 5: Provincial and Diocesan Identity ANG8005E	TBA	TBA	TBA

PostGraduate English Modules

Course	Time	Lecturer	Remarks
Intertestamental Literature and History BGN2100E	18-20, 25-27 Feb & 4-6 Mar Thu & Fri 7.30pm-10.30pm Sat 9.00am – 12.00pm	Rev. Dr. Lim <u>Kar Yong</u>	Elective / Online Class
Intergenerational Church and Ministry: Theology and Practice PCM4200E	10-11, 17-18, 24-25, 31 Mar & 1 Apr Wed & Thu 7.30pm-10.30pm	Dr. Susan Chan	Elective / Online Class
Pastoral Care: Healing & Wholeness PEC5250E	5-7, 12-14 & 19-21 May Wed-Fri 7.30pm-10.30pm	The Rt. Rev. Dr. Steven <u>Abbarow</u>	Elective / Online Class
Artificial Intelligence and Pastoral Ministry PCM8311E	31 May-11 Jun	<u>Dr</u> Kelvin Chong	Elective / Online Class
Vocation, Work & Ministry PCM5120E	1-3, 8-10, 15-17 & 22-24 Jul Thu & Fri 7.30pm-9.30pm Sat 9.30am – 12.30pm	Rev <u>Dr</u> Tan Soo Inn	Elective / Online Class
The Church, World and Mission in the 21st Century PME8211E	2-13 Aug	<u>Dr</u> Tan Kang San & <u>Loun</u> Ling Tan	<u>DMin</u> & <u>MMin</u> Core / Online Class
OT Exegesis – Chronicles BOT4800E	4-5, 11-12 & 18-19 Sep Sat 9.00am-12.00pm Sun 2.00pm-5.00pm	<u>Dr</u> Peter Lau	Elective / Online Class
Advanced Premarital Counselling: Issues, Assessment and Intervention PEC8210E	20-24, 27-30 Sep & 1 Oct Mon 9am-1pm; Tue 11am-1pm & 2pm-4pm Wed-Fri 9am-1pm	<u>Dr</u> Tan Sin Guan & <u>Dr</u> Voon Yee Bin	Elective / Online Class

For enquiries, please contact postgrad@stm2.edu.my

PROGRAM BM TEE SEPANJANG TAHUN 2027

Pusat Kampar (atas talian/online)

Kajian kitab Perjanjian Baru:
Injil-injil
(Elektif/ Teras)

19-21 Feb & 26-28 Feb

Encik Jahani Mathis

Kajian kitab Perjanjian Lama:
Nabi-nabi
(Elektif/ Teras)

16-18 Julai & 23-25
Julai

Dss. Dr. Tan Swee Bee

Pusat KV (SIB Subang Perdana, Selangor)

Doktrin-doktrin Kristian
(online/Teras)

2-4 April & 9-11 April

Encik Edwin Kee

Pelayanan Kanak-kanak
(Elektif)

16-18 Julai & 23-25 Julai

Ps. Rolina Jaslin Steven

Misi Kristian
(Teras)

3-5 September & 10-12
September

Dss. Dr. Tan Swee Bee

Pusat JB (atas talian/online)

Doktrin-doktrin Kristian
(Teras)

2-4 April & 9-11 April

Encik Edwin Kee

Kajian Alkitab Secara Induktif
(Teras)

14-16 Mei & 21-23 Mei

Ps. Rolina Jaslin Steven

Misi Kristian (Teras)

24-26 September & 1-3
Oktober

Dss. Dr. Tan Swee Bee

Kursus Intensif/ Guided (atas talian/online)

Kaunseling
Pengembalaan
(Elektif)

26-30 April

Rev. May Ong

Sila hubungi kami untuk maklumat lanjut di bmtee@stm2.edu.my

Heartiest Congratulations

*Pastor Gan Tzyy Yang (Lawrence)
(2025 alumnus) and Ms. Margaret
Shia Kuan Ting were married on
19 September 2026.*



*Pastor Wilson Prakasam (2024
alumnus) and Ms. Nelisha Joseph
were married on 26 September 2026.*



*Congratulations to all our 2026 graduates!
Wishing you all the best in your future endeavours. God bless!*



RECRUITMENT

We are inviting Christian servant leaders who are proactive, hardworking, adaptable, and team players with good interpersonal skills to apply for the following position:

WE ARE HIRING!



► Academic Assistant/Officer

- Diploma holder with 2 years of administrative related working experience; ability to work independently with minimal supervision.
- Must be tech savvy and knowledgeable in virtual meeting platforms as well as social networking platforms.
- Proficiency in Microsoft Office Google application software for producing efficient & quality work.
- Working knowledge of theological programmes, accreditation systems and procedures.
- Highly organised with great attention to details and accurate in handling data and information.

* Job Description *

- To take charge of all academic matters from processing applications to issuing transcripts and printing of certificates.
- To ensure all student records are properly and systematically filed digitally.
- To coordinate and provide support for online classes.

► Principal's Secretary

- Diploma in Executive Secretarialship or related qualification with minimum of 2-years secretarial experience.
- Good command of spoken and written English. Proficiency in spoken and written Chinese and/or Bahasa Melayu, in addition to English, will be an advantage.
- Strong attention to detail with good organisational skills.

* Job Description *

- Assist the Principal in the day-to-day administrative and coordination duties.
- Prepare notices, minutes, reports, presentations, and other correspondences.
- Coordinate and provide support for meetings, events, and official functions.
- Welcome and attend to guests and visitors of the Principal's office.
- Attend meetings and serve as recording secretary.
- Update HR policies in the handbook.
- Draft reports, internal memoranda, and official correspondence.
- Provide administrative and operational support to the Admin & Finance Manager and Assistant Manager (Corporate Services) as required.

► Communications and Media Assistant/Officer

- Diploma holder with 2 years relevant experience in communications, media, public relations, stakeholder engagement, preferably in an educational institution, church, or non-profit organisation.
- Excellent writing, editing, and communication skills in English (knowledge of Mandarin and/or Bahasa Malaysia is an advantage).
- Experience in social media, content creation, and digital communications.
- Creative, detail-oriented, self-motivated, and able to work independently as well as collaboratively in a team.

* Job Description *

- Develop and implement communication and media strategies to enhance the organisation's visibility and impact.
- Produce and manage publications, newsletters, annual reports, brochures, promotional materials, and digital content.
- Manage the organisation's social media platforms by creating engaging and relevant content.
- Edit news articles, feature stories, and other communication materials.
- Coordinate publicity, photography, videography, and media coverage for institutional events and programmes.
- Support campaigns by developing donor communication materials, appeal letters, sponsorship proposals, and promotional content.
- Foster and strengthen relationships with donors, alumni, churches, and other stakeholders through regular communications and engagement initiatives.
- Coordinate with designers, printers, photographers, videographers, and other external service providers to ensure the timely delivery of communication projects.



If you have a passion to serve and support the ministry of theological education, please send your resume, recent photo and a brief cover letter to:



Ms. Annie Yee

Assistant Manager (Corporate Services)

Email: hr@stm2.edu.my

Candidates who do not possess the relevant qualifications and experience are welcome to apply.

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Full name: _____ 全名: _____

☐ Tan Sri ☐ Datuk ☐ Datin ☐ Bishop ☐ Revd ☐ Dr ☐ Mr ☐ Mrs ☐ Ms ☐ Others: _____
丹斯里 拿督 拿汀 会督 牧师 博士 先生 夫人 小姐 其他

☐ Church / Organisation 教会 / 机构 Telephone 电话: _____

Address 地址 _____ Handphone 手机: _____

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Tel: +606 632 2815 Email: admin@stm2.edu.my
Website: www.stm.edu.my (we are on Facebook - refer to QR Code)



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For further detail of STM's Privacy and Personal Data Protection Policy, you can find it at -
<https://stm.edu.my/policies/stms-privacy-policy/>

Condolences 慰唁

Our heartfelt condolences to the family of:



Rev. Dr. Karthik Sibanyanam, Faculty of STM, on the passing of his beloved mother in-law, who was called home to be with the Lord on 10 October 2026.

May the Lord comfort Rev. Karthik and his family during this time of grief.



*"You keep him in perfect peace whose mind is stayed on You, because he trusts in You."
Isaiah 26:3*

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