

BERITA STM

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**2024 Theme:
Celebrating God's Greatness**

A Mine of Knowledge

**多元社会中的知识生产：
对马来西亚基督徒与穆斯林的关系研究**

**Libraries in the Digital Age: Innovative Practices for
Theological Education**

秉烛行前：汉语公共神学会议纪要



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A MINE OF KNOWLEDGE

Surely there is a mine for silver, and a place for gold that they refine. Iron is taken out of the earth, and copper is smelted from the ore. . . . But where shall wisdom be found? And where is the place of understanding? (Job 28:1-2, 12)

Surely, there is a delicate connection between knowledge and wisdom. Knowledge, being fully processed, produces life-enriching wisdom. Wisdom, in its maturity, provides enlightening knowledge. Job 28:1-2 adopts a mining metaphor to depict the process of finding wisdom. Is there a place where we can find a perpetual supply of it? How deep do we have to dig to find it? Mining is a tough and dirty job. Likening knowledge acquisition and wisdom generation to mining point to the reality that hard work is definitely needed to produce knowledge and wisdom.

Theological education is a ministry to guide and engage the process of knowledge “mining” and to ultimately develop wisdom. For student-pastors, theological programmes of study facilitate their “mining” process such that they discover pieces of knowledge and formulate wisdom that are relevant to their needs in ministry. For faculty members, the institutional support encourages them to engage directly with the knowledge generation process, yielding new pieces of knowledge and theoretical constructs that would contribute to prophetic wisdom for future developments. For both the student-pastors and faculty members, the “mining” process is hard work.

But we must not forget that the common central theme of the books of Job and Proverbs is that knowledge and wisdom is closely associated with our devotion to the Lord (Prov. 1:7, 9:10; Job 28:28). A word of caution: knowledge “mining” without God is probably mere “mining” without knowledge.

This issue of Berita STM focuses on knowledge production, where we can see our lecturers and students engaging in the construction of knowledge and the pursuit of wisdom. The seminary's academic research, publications, and participation in academic conferences provide knowledge and theological resources for society today, bringing influences to the public sphere.





知识宝库

银子有矿；炼金有场。铁从土里开采，铜从矿石熔出。…然而，智慧何处可寻？聪明之地在哪里？（约伯记 8：1-2，12）

知识和智慧之间存在着微妙的联系。知识经过充分加工后，会产生丰富生命的智慧。成熟的智慧可以提供启发性的知识。约伯记 28:1-2 采用采矿比喻来描述寻找智慧的过程。有没有地方可以得到永久供应呢？我们要挖多深才能找到它？采矿是一项艰苦且又肮脏的工作。把寻找知识和智慧的过程比作采矿，让我们看见知识和智慧的产生必然是需要艰苦努力的。

神学教育是引导和参与知识“采矿”过程并最终发展智慧的事工。对于神学生来说，神学课程在他们的“采矿”过程，使他们发掘一些知识片段。这些知识片段累积起来就能建立相关的智慧，在未来的日子里满足他们的事工需求。对于讲师来说，神学院的支持成为鼓励他们参与知识生产的过程，让他们能够产生新的知识和理论结构，为未来的发展提供预言性的智慧。毫无疑问，不管是神学生还是讲师，“采矿”过程都是艰苦的工作。

但我们不能忘记，约伯记和箴言两卷书的共同中心主题是知识和智慧与我们对主的委身密切相关（箴言 1:7, 9:10；约伯记 28:28）。因此，我们必须小心在意：没有上帝参与的知识“采矿”行动，极可能只有毫无意义的“挖掘”，不会产生知识。

本期的院讯以知识生产为主题，我们可以看见讲师和学生在神学院参与知识的建构与智慧的寻找。神学院的学术研究、出版和学术会议的参与，为当代的社会提供知识、神学资源，对公共领域产生影响。

GUDANG ILMU PENGETAHUAN

Memang ada lombong-lombong perak dan tempat emas dimurnikan. Besi digali dari dalam tanah dan tembaga dilebur dari dalam batu. . . Tetapi di manakah hikmah ditemukan, di manakah tempat terdapatnya pengertian? (Ayub 28:1-2, 12)

Sesungguhnya, terdapat kaitan di antara ilmu dan kebijaksanaan. Pengetahuan, sekiranya diproses sepenuhnya, akan menghasilkan kebijaksanaan yang memperkayakan kehidupan. Kebijaksanaan, apabila mencapai kematangan, akan memberikan pengetahuan yang penuh bermakna. Ayub 28:1-2 menggunakan metafora kerja perlombongan untuk menggambarkan proses mencari hikmah (iaitu kebijaksanaan daripada Tuhan). Adakah terdapat tempat di mana kita boleh mencari bekalan hikmah yang berterusan? Berapa dalamkah kita perlu menggali untuk mencarinya? Perlombongan adalah kerja yang sukar dan kotor. Dengan mengibaratkan pemerolehan ilmu dan penjaanaan kebijaksanaan dengan kerja perlombongan, kita dapat memahami realiti bahawa kerja keras sangat diperlukan untuk menghasilkan ilmu dan kebijaksanaan.

Pendidikan teologi adalah pelayanan untuk membimbing dan menceburi usaha "melombong" pengetahuan demi mendapat kebijaksanaan. Bagi pelajar seminari, program pengajian teologi memudahkan usaha "perlombongan" mereka agar mereka menemui cebisan pengetahuan, yang turut menjadi bahan-bahan untuk merumuskan kebijaksanaan yang relevan dengan keperluan mereka dalam pelayanan kelak. Bagi ahli fakulti, sokongan dari institusi menggalakkan mereka untuk terlibat secara langsung dengan proses penjaanaan pengetahuan, dan seterusnya menghasilkan pengetahuan baru. Cebisan-cebisan pengetahuan baru ini membina teori baru yang akan menyumbang kepada kebijaksanaan kenabian untuk pembangunan pada masa depan. Bagi kedua-dua pelajar dan ahli fakulti di seminari, kerja "melombong" sedemikian adalah kerja keras.

Tetapi kita tidak boleh lupa bahawa kitab Ayub dan Amsal mempunyai tema utama yang sama, iaitu pengetahuan dan hikmah berkait rapat dengan pengabdian kita kepada Tuhan (Ams. 1:7, 9:10; Ayub 28:28). Justru, ingatlah: kerja "melombong" pengetahuan tanpa Tuhan mungkin hanya menjadi "melombong" sia-sia sahaja dan tidak ada pengetahuan.

Isu Berita STM kali ini fokus kepada penciptaan ilmu, di mana kita dapat melihat pensyarah dan pelajar sama-sama terlibat dalam penghasilan ilmu dan menelusuri hikmah. Di seminari ini penyelidikan akademik, penerbitan, dan penyertaan seminar dijalankan untuk menyediakan pengetahuan dan sumber teologi untuk masyarakat hari ini, dimana ia juga dapat membawa pengaruh kepada umum.

多元社会中的知识生产： 对马来西亚基督徒与穆斯林的关系研究

陈俊杰牧师 | 神硕 (MTh) 学生



神学院在马来西亚扮演着独特的角色。作为一个多元种族、宗教的国家，马来西亚的神学院不仅需要传承宗教传统，更需要面对多元文化、宗教间的对话，以及本土化的挑战。随着时代的变迁，神学院在当代社会的角色逐渐多元化，其与知识生产的关系也变得更加密切。

马来西亚社会由多元种族及宗教所组成。独立之前，各族及各宗教之间的关系与互动仅仅停留在市场上的交易往来。至于生活中的其他层面，彼此间实则非常疏远，也鲜少有任何互动。然而，为了达成同一目标，争取国家独立，各族与各宗教领袖选择暂时搁下种族与宗教上的分歧，先达成某个程度的合作与共识，以致最终促成了马来亚于1957年8月31日脱离英国的统治，宣布独立，并于1963年9月16日与新加坡、沙巴及砂拉越共组“马来西亚”。（新加坡于1965年8月9日退出马来西亚，宣告独立）

无论如何，我国（特别是马来亚）独立之前的种族与宗教信徒之间的疏远关系，一直没有获得改善，甚至衍生了更多的僵局。数十年来，各宗教信徒，特别是基督教与伊斯兰教信徒之间的紧张关系此起彼伏。

然而，在横跨南中国海的另一端，砂拉越的情况又有所不同。

无论是砂拉越州内朝野政党领袖，抑或是联邦部长，都异口同声地承认，砂拉越是种族宗教和谐的模范州。最近，首相安华更是公开表示，西马人民终日争吵不休，就连小风波也可闹成轩然大波。反观，砂拉越虽拥有多元种族和宗教，各族人民却能长期和谐共处。因此，首相也强调，国人有必要向砂拉越学习和谐精神。由此可见，砂拉越获得“种族宗教和谐的模范州”之美誉，绝对不是虚有其表。

其中，砂拉越美里的罗东区，甚至出现基督教堂与回教堂毗邻的美景，数十年来相敬如宾，以和为贵，不仅不曾发生任何的争议，彼此间更常有互动与来往，近年来成为了举国关注的亮点。

再者，砂拉越也是全国唯一一个基督徒占多数的州属。虽然如此，砂拉越并没有因为多元而发生诸如西马半岛所发生的各项种族与宗教的紧张关系。即便有发生零星的个案，其程度也远不及西马。

究竟相对多元的砂拉越，如何能做到比马来亚更加和谐的境界呢？砂拉越有哪些秘诀或过人之处，促使这项成功吗？

我在马来西亚神学院进修神学硕士，上述的问题促使我去探讨促成砂拉越基督徒与穆斯林和谐关系的各项因素，并以砂拉越美里两所毗邻的宗教场所——圣公会善牧堂（Gereja Anglican Good Shepherd）及安纳英清真寺（Masjid Annaim）作为个案研究，同时讨论与建议能够帮助基督徒在多元文化环境中促进文化际关系的圣经教导与神学。这项研究将神学与社会学、政治学等学科结合，提供了一个新的研究视角，呈现砂拉越的基督徒与穆斯林的关系模式，再采用有关的圣经与神学原则，建议马来西亚基督徒可以如何促进基督徒与穆斯林关系。

这项研究将以马来西亚砂拉越州为案例，深入探讨多元宗教社会中，基督教与伊斯兰教之间的和谐共处。通过对砂拉越成功经验的深入分析，这项研究为宗教社会学、跨文化研究等领域提供了新的理论视角和实证案例，丰富了相关学术研究。更重要的是，研究结果可以为宗教领袖、政府部门以及社会大众提供宝贵的参考，促进不同宗教群体之间的对话与合作，为构建和谐社会贡献力量。

可以在神学院进行这项研究，非常有意义，充分体现了神学院在当代社会中作为知识生产者的重要角色。神学院不仅是教授神学知识，通过对具体社会问题的研究，提供了信仰的智慧，促进不同文化之间的交流做出贡献，也为社会实践提供了有力的支持。

讲师出版：

《多元与共融：多元处境的神学思考》

《多元与共融：多元处境的神学思考》是张俊明牧师（博士）撰写，并由马来西亚神学院（STM）出版的最新著作。这本书是继《共融：日常公共神学的社会想象》之后的第二部作品，继续探讨基督信仰在多元社会中的作用与意义。然而，相较于《共融》侧重于马来西亚的政治与宗教背景，通过灵性政治回应当前的情绪政治并提出日常公共神学，《多元与共融》则更加专注于基督信仰与多元性之间的神学对话。

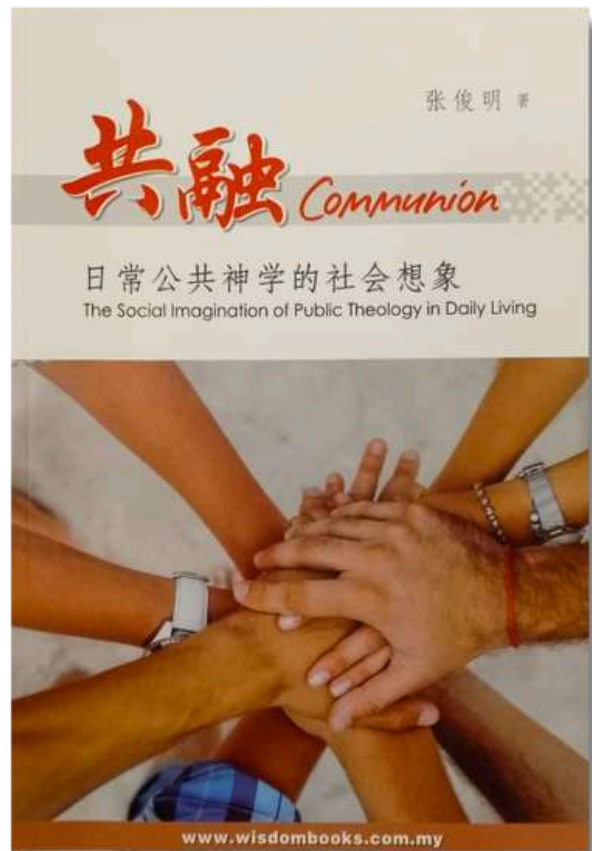
书中深入探讨了基督教与多元社会的复杂关系，思考基督教在多元主义环境下的立场：多元社会究竟是基督教的敌人还是盟友？通过分析“一元主义”、“多元主义”和“相对主义”等不同的真理观，书中得出的结论是，基督教既不属于简单的“一元主义”，也不迎合泛滥的“多元主义”，更不能认同“相对主义”。相反，张牧师提出了一种称为“三一式多元主义”的神学立场，并在书中深入阐述了这一观点。

本书分为三部分：

1. 基督教与多元的关系：从教会历史、圣经和神学角度阐述基督教如何面对多元处境。
2. 神学家对多元主义的思考：通过三位神学家的论述激发对神学多元主义的理解。
3. 基督教在多元社会中的愿景：强调基督教的使命是促成“合一”，以爱与牺牲为基础，避免“统一”的霸权倾向。

本书得到了新加坡神学院院长谢木水博士、马来西亚神学院郭汉成博士以及巴色会黄建平牧师的推荐。

通过积极的神学视角，本书希望帮助基督徒在多元社会中看到共融的可能，不仅在多元族群社会中实现共融，也在教会内推动多元共融的终末愿景。读者可以从反思基督信仰在多元处境中的责任和使命，以积极的态度面对全球化和多元化带来的挑战。





秉烛行前：汉语公共神学会议纪要

邱君尔传道 | 马来西亚神学院中文延伸课程主任

秉烛行前

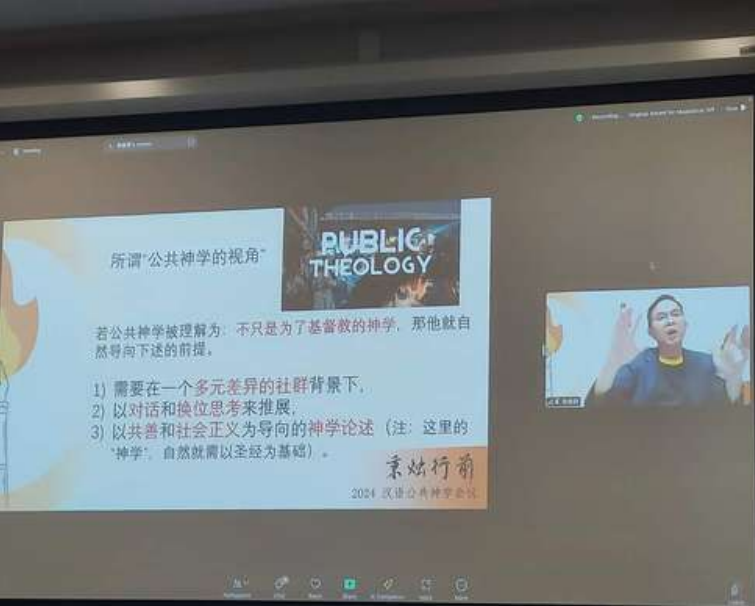
Let Your Light Shine Before Others

2024首届汉语公共神学会议 7.22-25 Grand Rapids, MI, USA

2024年7月，我有幸受邀到美国大急流城（Grand Rapids）的 Calvin Theological Seminary，出席由“汉语公共神学协会”及“普世佳音”机构承办的“秉烛行前：汉语公共神学会议”，会议中欣见许多过去孕育我们思想的前辈耆英如Dr. Nicholas Wolterstorff、何光沪教授以及当前富勒神学院中华研究中心主任罗秉祥教授，同时亦认识到年轻崛起的新生代公共神学研究者，根底扎实，功力深厚，往后发展势必影响巨大。大约五十多位来自中国、香港、印尼、马来西亚、台湾、欧洲以及北美的学者与牧者共襄盛举，齐来探讨汉语学界以及华人教会在公共领域的神学建构。今届会议内容丰富，各方讲员发表了诸多议题：

- 公共神学与政治参与
- 从自然法谈公共神学的基础
- 荷兰新加尔文主义论教会在公共领域的角色
- 公共神学与媒体传播
- Christian Political Activity in the neo-Calvinist Tradition
- Chinese Christian Posters: The first Social Media Revolution
- 战争阴影下的公共神学
- 重洗派公共神学初探
- 现代中国公共神学中的神圣问题
- 公共神学与人工智能
- 抗争与共融：马来西亚华人教会的公共神学实践
- 播种与浇灌：一个中国基督徒知识分子的公共神学实践
- 从公共神学看战争与和平

马来西亚神学院讲师张俊明博士在“公共神学与政治”的主题中，在线上参与发表了“多元处境社会的灵性政治”。我则有幸与新媒体宣教学院学务研发主任邱慕天传道、《海外校园》和《举目》刊物的编辑毛乐祈以及媒体人王星然长老一起谈谈“公共神学与媒体传播”，同时也有机会发表往日参与社会运动以及对于马来西亚华人教会进入公共领域的观察：“抗争与共融：马来西亚华人教会的公共神学实践”，作为十多年以来的一点反思与记录。



如今教会与公共的关系是热门关键趋势。香港崇基神学院公共神学先驱龚立人博士曾言：“公共神学，就是参与在上帝对世界的护理当中。”因此，公共神学的思考应该是从整个宏观上帝使命及计划来看待，不能单被视为“有关某一些公共场域当中的神学思考”（例如政治、经济、环保）。相反的，公共神学应该是整全天国福音神学、宣教神学、使命教会的一部分，否则就会沦为某课题碎片功能实用主义的论述，失去其“公共”的关联性。

过去华人教会把公共神学仅视为学术领域的话题，教会往往难以采纳这些论述。今次“汉语公共神学协会”之创立是划时代的迈步。旗下“学术委员会”将不断进行神学研究，发表学术期刊，为教会提供思想基础。同时辅以“教牧委员会”，负责接连教会，把学术研究的资源转化成大众牧养培育材料，让教会在公共行动上有着深厚丰富的神学反思。这样全球性的结合，有助于打破过去理论与行动二分的局面，同时也大大开阔了神学与践行的互相辅助。



回顾过去廿载，从我开始接触公共神学议题到踏入参与实践及至教学，马来西亚华人教会从早期政治神学的探讨，已经逐渐扩展到更广泛的公共神学领域。马来西亚神学院作为一个区域性神学教育机构，在公共神学领域的知识生产，具有鲜明的本土特色。我们非常重视推动教会参与公共领域，去年也有机会与卫理公会救援赈灾事工MCRD一起举办“生态神学研讨会”。目前有数位讲师同工皆对公共神学有所涉猎，开设了公共神学导论，也有教会与公民社会、宗教对话、福音与文化等公共神学的课程，张俊明博士更著有《共融：日常公共神学的社会想象》及《多元与共融：多元处境的神学思考》，致力为马来西亚教会参与公共领域提供神学论述。盼望藉着这些神学资源的生产和传播，帮助教会在社会当中发挥深入广泛的见证与影响。



Libraries in the Digital Age: Innovative Practices for Theological Education

STM Library

A library is a palace of knowledge, and the cornerstone of theological education. Ralph Waldo Emerson once profoundly remarked that books in a library are like sleeping spirits, waiting to be awakened by readers. However, in the digital age, theological education is undergoing an unprecedented transformation, and the role of libraries is evolving accordingly. Adapting to the challenges of the new era and providing readers with better learning resources have become pressing issues in the library community today.

STM Library is actively promoting digital transformation to keep pace with the times. On the one hand, it retains the advantages of a traditional library, with a rich collection of printed materials that provides scholars with a solid academic foundation. On the other hand, it actively introduces electronic resources such as EBSCOhost, Atlas PLUS, Brill Religious Studies Journals, CNKI, Airtiti and more, expanding the horizons of academic research, and enabling access off-campus. The multilingual collection caters to the needs of scholars from diverse cultural backgrounds.

To facilitate faculty and students' access to these rich electronic resources, STM Library has introduced the OpenAthens single sign-on (SSO) system. Through this system, users can access almost all subscribed electronic databases and e-books with a single login, greatly simplifying the process. This digital transformation initiative not only enhances user convenience, but also demonstrates the library's innovative spirit in the digital age.

However, maintaining these high-quality electronic resources and accompanying access systems requires substantial funding. Each year, STM Library needs to spend a significant amount of money in renewing database subscriptions, purchasing new databases, maintaining the OpenAthens SSO system, and continuously optimising the Library's digital infrastructure. This currently costs STM over RM160,000 per year, depending on the foreign currency exchange rate and annual incremental subscription rates. We would like to invite your partnership and support in training men and women for ministry in God's Kingdom through prayer and contributions. Your contributions will be used directly for:

- Accelerating digital transformation: Investing in more advanced digital technologies to enhance library services.
- Enriching electronic resources: Expanding the collection of electronic databases to provide more comprehensive academic resources.
- Optimising user experience: Improving the design and functionality of online platforms to enhance user satisfaction.
- Cultivating digital literacy: Providing user training to help them better utilize electronic resources.

Contributions may be made to:

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For more information regarding STM Library and our facilities, please refer to the STM Library website at www.stm.edu.my/library.

Thank you for your support in helping us to create a better academic environment and contributing to the development of theological education.

数位时代的图书馆：

马来西亚神学院图书馆

图书馆是知识的殿堂，亦是神学教育的基石。愛默生曾精辟地指出，图书馆中的书籍犹如沉睡的精灵，等待着读者唤醒。然而，在数位时代，神学教育面临着前所未有的转型，图书馆的角色亦随之演变。如何适应新时代的挑战，为读者提供更优质的学习资源，成为当今图书馆界亟待解决的问题。

马来西亚神学院图书馆正积极推动数位转型，以应时代的变迁。一方面，我们保留了传统图书馆的优点，拥有丰富的印刷品藏书，为学者提供深厚的学术基础；另一方面，我们积极引进电子资源，如EBSCOhost、Atlas PLUS、Brill Religious Studies Journals、中国知网、华艺在线图书馆等，拓展了学术研究的视野，支援校外访问。多语言的馆藏更满足了不同文化背景学者的需求。

为了让使用者更方便地存取这些丰富的电子资源，我们引入了OpenAthens SSO单一登录系统。透过这个系统，用户只需一次登入，即可无缝存取大部分订阅的电子数据库和电子书，大大简化了操作流程。这项数位转型的举措，不仅提升了使用者的便利性，更彰显了图书馆在数位时代的创新精神。

然而，维系这些高质量的电子资源和登录系统需要大量的经费支持。每年，我们都需要投入巨额资金用于续订资料库、订阅新的数据库、维护OpenAthens SSO系统、以及持续优化图书馆的数位基础设施。目前，这方面每年的经费超过16万令吉，具体金额取决于外币汇率，以及每年递增的订阅费率。我们诚邀您的合作与支持，通过祷告和奉献来培训兄弟姐妹在神的国度里事奉。您的奉献将直接用于：

- 加速数位转型：投资于更先进的数位技术，提升图书馆的服务质量。
- 丰富电子资源：扩大电子资料库的收藏，提供更全面的学术资源。
- 优化使用者体验：改善在线平台的设计和功能，提升用户满意度。
- 培育数位素养：提供使用者培训，帮助他们更好地利用电子资源。

神学教育的创新实践

奉献可以汇至：

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有关 STM 图书馆和设施的更多信息，请访问 STM 图书馆网站 www.stm.edu.my/library。

感谢您的支持，帮助我们创造更好的学术环境，为神学教育的发展做出贡献。

Atlas
PLUS by atla

時代論壇
CHRISTIAN TIMES

airiti Library

cnki 中國知网

CT
CHRISTIANITY TODAY

EBSCOhost

JSTOR

BRILL



SAGE
journals

PROJECT MUSE

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Bücher für die Wissenschaft

Participation in the Biennial Meeting of Society of Asian Biblical Studies (SABS)

Dr. Elaine Goh | STM Faculty

After an interval of several years due to the COVID-19 pandemic, the Society of Asian Biblical Studies (SABS) biennial meeting was finally held at Yushan Theological College and Seminary from 10-15 July, 2024. The theme for this biennial meeting was “Biblical Hermeneutics in Indigenous Perspectives.”



The seminary is located beside Liyu Lake in Hualien County of Taiwan. Four faculty members, Dr. Elaine Goh, Dr. Law Choon Sii, Dr. Tan Ee Yan and Ms. Kelly Oon attended the meeting. One of STM’s Research Fellows, Rev. Dr. Lim Kar Yong, is a member of the SABS committee who has worked with the hosting counterpart to make the meeting a meaningful one.

There were 81 participants from 17 Asian countries and beyond. Among the many sessions where biblical scholars and students presented their papers, Dr. Elaine Goh presented her recent research on the Song of Songs. She was also one of the six speakers in the Plenary Session on Pedagogy. The participants from Malaysia joined hands to conduct the Sunday worship on 14 July. STM’s Dr. Tan Ee Yan preached in the Worship session led by Ms. Kelly Oon and Dr. Law Choon Sii. The Sunday worship concluded with Holy Communion administered by STM’s guest lecturer and pastor, Rev. Ng Way Min.

The seminary primarily consists of indigenous faculty and students, fitting the theme of SABS perfectly. The participants were greeted with an indigenous dance during the opening session. We also learned one of the many indigenous dances during the closing ceremony. The meeting concluded with a sumptuous banquet featuring indigenous dishes and drinks, which were both enriching and colourful.

During the sessions, participants had the chance to walk around Liyu Lake in the morning, enjoying its breathtaking scenery. Some went for kayaking on the lake, and enjoyed Hualien’s weekend fireworks presentation at night. We look forward to the next SABS biennial meeting which will be held in Jakarta.



经过了几年疫情所致的间隔，亚洲圣经研究学会（SABS）两年一度的会议终于在2024年7月10日至15日在玉山神学院举行。该神学院位于台湾花莲县的鲤鱼湖旁。会议主题是“原住民视角下的圣经诠释”，有来自亚洲及亚洲以外的17个国家的81名参会者出席了会议。STM亦有四位教师、一位客约讲师和一位研究学者参与此行。众圣经学者纷纷发表他们的研究专文，吴慧芬博士也发表她最近的《雅歌》研究。马来西亚团队在7月14日携手带领主日崇拜。其中，陈以欣博士证道，客座讲师伍伟民牧师主持圣餐。在开幕和闭幕时，参会者有机会欣赏原住民舞蹈。会议结束时，我们享用一场丰盛的宴会以及丰富多彩的原住民菜肴及饮品。在会议期间，参会者有机会在早晨环绕鲤鱼湖散步，享受其美丽的风景。有些人还在湖上划皮艇，并在晚上欣赏了花莲的周末烟花表演。我们期待下一届将在雅加达举行的会议。



Celebrating God's Greatness

Rev. Joshua Khong, TRAC President | STM Council Member

We praise God for STM's 45th Anniversary. The anniversary theme, "Celebrating God's greatness", speaks to me of God's grace and generosity. Twenty-three years ago, I attended STM to pursue the Master of Divinity. In His grace and generosity, God blessed my family and I with a nurturing community in STM. We were a young family then. Our older daughter was six years old and our younger daughter was four. We praise and thank God for His grace and generosity.

Firstly, our faith is a gift. We acknowledge our need to see, and we follow Christ. It reminds me of blind Bartimaeus (Mark 10: 46-52). We may not see clearly at first, but we can listen closely for Jesus. Called to pastoral ministry, God leads us unto restoration, healing, and redemption—that we are redeemed and healed for ministry, sent forth to be the anointed servant that God is raising up for His work, and to care for His flock.

Secondly, through the body of Christ in STM, we become more Christ-like in our compassionate care for ourselves, others, and the world. Truly, in God's grace and generosity that by the time we leave STM, God had groomed us to be a better son or daughter. Our journey in STM teaches us that we are not self-made, we are Christ-made with the love and support of our fellow brothers and sisters in STM, as well as our communal life in Christ, together.

Lastly, God's love sustains us and allows us to achieve goodness. He trains and equips us for goodness, to will for the good of others, and to attend to His people and the world. Many sons and daughters passed through STM's doors to achieve goodness and grow in goodness for Christ's glory and majesty. As we humbly surrender ourselves to God and to others following Jesus Christ's example, the greatness of God is magnified and lifted up in might and power.

In closing, my prayers are for STM, my alma mater.

"May God's greatness continue to shine in STM and through STM, with might and power. And all who are part of STM's tapestry, whose lives are woven by the Master Weaver into the one love for God and one voice in Christ, move in unison in His Spirit to impact and influence the world around us, this generation, and generations to come until Christ comes back for us. Amen."



A Journey Through Faith and Culture

Charles Anderson | Year 2 -BTh

A trip to discover places of worship may be a meaningful and eye-opening experience in a world where religious and cultural varieties are evidence of the rich fabric of human experiences. I recently had the opportunity to visit three different temples from my World Religions Class: the Sri Balathandayuthapani Temple, the Centipede Temple (蜈蚣山), and Pertubuhan Penganut Dewa San Kau Tong Chinese Temple. Every visit was an exploration of the spiritual and cultural legacies of the people they serve, in addition to being a visual feast. This article aims to share my experiences and reflections from these visits, highlighting the beauty, history, and significance of these sacred spaces.

Sri Balathandayuthapani Temple



Visiting the Sri Balathandayuthapani Temple

Our first visit was the Sri Balathandayuthapani Temple, dedicated to Lord Murugan, the Hindu deity of war and victory. This temple is renowned for its annual Thaipusam festival, attracting devotees and tourists from around the world. The temple's architecture is a blend of traditional South Indian and modern styles, with vibrant colours and intricate carvings adorning its facade. There was a noticeable level of dedication from the priests and devotees as Lord Murugan, the major deity, was exquisitely decorated with flowers and gold. I had the opportunity to observe a pooja, or prayer ceremony, which gave me an insight into the elaborate customs and practices of Hinduism.

Centipede Temple (蜈蚣山)

We next proceeded to the Centipede Temple (蜈蚣山), a modest but quaint temple devoted to the worship of a number of Chinese gods. The elaborate statues and vibrant lamps highlighted the exquisite architectural features and the stunning artwork on show as I strolled around the temple grounds.

Pertubuhan Penganut Dewa San Kau Tong Chinese Temple



Visiting the Pertubuhan Penganut Dewa San Kau Tong Chinese Temple

Our final visit was to the Pertubuhan Penganut Dewa San Kau Tong Chinese Temple, dedicated to the worship of deities from Chinese folk religion. This temple is a testament to the diversity and syncretism of Chinese beliefs in Malaysia. The temple houses several altars dedicated to various deities, including Guan Yu, the God of War, and Mazu, the Goddess of the Sea. The vibrant colors and intricate decorations of the temple show a blend of Taoist, Confucian, and Buddhist elements, reflecting the complex religious landscape of Chinese culture. The visit to Pertubuhan Penganut Dewa San Kau Tong Chinese Temple was an educational journey, offering insights into the multifaceted nature of Chinese religious practices and the adaptability of faith in the face of cultural influences.

Conclusion

To conclude, each temple with its unique history, architecture, and rituals, offered a window into the spiritual and cultural heritage of the communities that built and the continuation of maintaining them. These visits reminded me of the importance of religious and cultural diversity in fostering understanding, respect, and unity among people. They also highlighted the universal themes of devotion, peace, and the quest for spiritual enlightenment that transcend the boundaries of language, race, and religion. As I reflect on my journey, I am very grateful to have had the chance to explore these sacred places and to have gained an understanding of the diverse range of spiritual practices.

Inter-Seminary Games (ISG) 院际运动会

The Inter-Seminary Games serve as a significant sporting event within the seminaries, fostering unity and friendship among students. Participants engage enthusiastically in diverse competitions including football, badminton, basketball, etc, showcasing the culmination of years in sports training and promoting teamwork. This year, at the Inter-Seminary Games hosted by the Malaysia Bible Seminary (MBS), STM clinched the championship title, bringing joy to the entire seminary community.

院际运动会是神学院的一项重要体育盛事，旨在加强各神学院之间的团结和友谊。学生们积极参与各种竞赛项目，如足球、羽毛球、篮球等，展示多年来的体育训练成果，并通过比赛增强团队合作精神。今年，在马来西亚圣经神学院（马圣）举行的院际运动会中，本院荣获冠军，为神学院带来了光荣和喜悦。



STM Team



Champion

45th Anniversary Thanksgiving Service 四十五周年感恩崇拜

On July 15, STM held a Thanksgiving Service to celebrate its 45th anniversary and reflect on God's faithfulness and greatness throughout its history. The event brought together Council Members, church pastors, members, faculty, students, and alumni in a spirit of gratitude and joy. The worship service resonated with thanksgiving and praise, featuring songs, musical worship, and sermons that recounted the seminary's journey that highlighted God's providence. During his address, the Council President, Bishop Dr. T. Jeyakumar emphasised the seminary's pivotal role in preparing future pastoral leaders and church servants. Beyond commemorating its history, the service also served as a beacon of hope and a prayerful anticipation for future missions and endeavours.

马来西亚神学院于7月15日举行感恩崇拜，庆祝成立45周年，纪念上帝过去的伟大和信实。当天感恩崇拜有董事会成员、教会牧者和会友、教职人员、学生和校友参与。崇拜充满了感恩和喜悦，通过诗歌赞美，音乐敬拜和讲道信息，我们回顾神学院的历史和见证上帝的带领。董事会主席T. Jeyakumar会督（博士）在讲道中强调神学院在培养未来教牧同工和教会领袖的使命。这次崇拜不仅是历史的回顾，也是对未来使命的期待和祈祷。



STM Alumni Homecoming

Pastor Peter Ong | STM Alumni

The STM Alumni Homecoming is a retreat held annually for all STM alumni to get together to have reunions with our classmates and to make new friends. More importantly, Homecoming is intended for us to slow down our busy and hectic lives, and to spiritually recharge for greater effectiveness in our future ministry, be it in the church or the marketplaces.

At the end of every session, we were given time to discuss the topic in small groups of 3-4 people. It was through this time of sharing that we realised that we were not alone in our struggles. Others faced the same kind of challenges too. Besides the bonding time we had in our small groups, the sharing and encouragement we received from each other spurred us on with greater determination to serve the Lord better in the coming days.



With Pastor Daniel Dharminder Singh the speaker and fellow alumnus

This year, from the 15th to 17th of July, 27 of us intentionally carved out time from our busy ministry and work to return to our alma mater for the Homecoming. We were privileged to have the most down-to-earth Pastor Daniel Dharminder Singh as our speaker. Drawing from his experience as a full-time minister for more than 25 years and currently the pastor of Ignite Community Center, Serdang for the past 14 years, our speaker shared passionately with us important lessons in life and ministry.

One reason why I have been attending the Homecoming since my graduation is because it gives me the opportunity to know the updates on STM through the session with the principal as well as the chance to connect with our senior alumni and the current STM students through the meet-up session with them. The retreat also provides ample free time for us to rest, pray, meditate, and catch up with lecturers, friends, and relatives in Seremban.

The highlight of this year's Homecoming was undoubtedly the STM 45th anniversary Thanksgiving Service right at the start of our retreat. This event was deliberately arranged this way so that the alumni could celebrate God's greatness with the STM board, faculty, staff, students, and guests. All in all, this year's Homecoming was indeed a spiritually uplifting experience for me. I hope to see more alumni joining our next Homecoming which is scheduled for the 14th to 16th July 2025. See you next year!

Unlike the past Homecoming speakers, Pastor Daniel wanted to know more about our ministry and the challenges we faced. Using that information and over 4 sessions entitled The Call, The Power of the Pulpit, and The Support System 1 & 2, he dealt with the issues of difficult church leadership, demanding congregation and the personal life of the minister. He always ended his talks with this unique quotation: 'There is no quick solution or answers to these questions. Sometimes or many times, we have to battle it through.' He was such an animated speaker that there was never a dull moment listening to his talks as the Holy Spirit nudged us to deal with certain problematic areas of our lives.



Catching up with the juniors

Refleksi Acara Konsert Doa

Vongco Eriano Mison | Tahun 4 - BTh

Rasa syukur dan sukacita dirasakan kerana julung kalinya konsert doa yang telah di perkenalkan dan dilaksanakan oleh jabatan BM di STM telah selesai dan banyak pengalaman luar biasa dapat dirasakan sepanjang konsert doa tersebut. Sepanjang konsert doa dijalankan, beberapa orang pensyarah dan pelajar dari jabatan BM, English dan Cina hadir melibatkan diri dalam acara tersebut sehingga perkara ini menimbulkan semangat perpaduan dan kebersamaan.



Menyanyikan lagu pujian dan penyembahan

Sepanjang acara tersebut, doa yang disampaikan menggunakan pelbagai bahasa mengikut suku dan bangsa masing-masing yang menunjukkan nilai perpaduan di STM. Di dalam acara tersebut, pengalaman seperti memuji dan menyembah Tuhan serta berdoa selama acara tersebut berlangsung merupakan suatu pengalaman yang luar biasa kerana ianya seperti suatu perasaan di mana setiap peserta dapat merasakan kehadiran Tuhan di tengah-tengah mereka semasa menyanyikan pujian penyembahan serta berdoa bersama di ruangan MPH STM. Seperti yang dikatakan di dalam petikan Firman Tuhan di dalam Matius 18:19-20 berkata “Ketahuilah juga, setiap kali dua orang daripadamu di dunia ini bersetuju untuk memohon sesuatu daripada-Ku, permohonan itu akan dikabulkan oleh Bapa-Ku di syurga; kerana apabila dua atau tiga orang berhimpun dalam nama-Ku, Aku ada di situ bersama mereka”. Petikan Firman Tuhan ini menggambarkan keadaan pada ketika acara tersebut berlangsung, walaupun kehadiran pada ketika itu tidak ramai kerana baru julung kali diadakan, tetapi kami dapat merasakan kehadiran Roh Kudus yang memberikan suatu rasa dan suasana di mana ruangan tersebut seperti dipenuhi dengan ramai orang dan ianya merupakan suatu suasana yang sukar untuk dijelaskan dan harus dilalui sendiri.



Bersatu dalam berdoa

Sepanjang acara tersebut tidak ada aturcara yang disediakan melainkan dilakukan secara bebas dengan memberikan tumpuan sepenuhnya kepada doa dan pujian penyembahan serta pernyataan Firman Tuhan. Perkara seperti ini memberikan suatu pengalaman yang sangat berbeza kepada setiap peserta kerana dapat mengekspresikan diri di dalam doa serta memuji dan menyembah Tuhan dengan perasaan bebas yang juga memberikan pengalaman baru kepada peserta untuk mendengar suara Tuhan di dalam upacara doa secara bersekutu. Mendengar pengalaman daripada peserta yang terlibat, perasaan seperti diinspirasi dan mendapat kesegaran rohani menggalakkan peserta yang lain merasa tidak puas dan ingin mengadakan acara seperti ini semula. Perkara ini menggambarkan bahawa di STM, ada dikalangan hamba Tuhan dalam komuniti STM sangat merindukan dan haus akan persekutuan doa seperti ‘Konsert Doa’ ini dimana mereka dapat mengekspresikan diri di dalam penyembahan dan doa secara bersekutu di dalam hadirat Tuhan. Acara seperti ini seharusnya di anjurkan lagi kerana ianya memberikan suatu pengalaman baru kepada ramai orang serta memberikan suatu gambaran bahawa Tuhan yang berada di tengah-tengah umat-Nya dan juga di STM.



Berlutut berdoa dan menyembah

Prayer Concert

Noel Nickson | Year 4 - BTh

Worship the LORD in the splendor of His holiness; tremble before Him, all the earth. Psalm 96: 9

The STM BM Department arranged a prayer concert on August 1, 2024, which was a wonderful event that featured a meaningful hour of prayer, worship, and fellowship. Students from the English and Chinese departments came together for the event, bringing us all together for a peaceful worship session that cut over linguistic and cultural division. This demonstration of unity amidst variety was a stunning example of how everyone in Christ's body is united in spirit.

We entered into an uninterrupted worship session that lasted for an hour and a half, and the hall was filled with awe and reverence. Many others, including myself, experienced the tangible presence of God interacting with us during this time. An atmosphere of deep spiritual enrichment and personal connection was produced by the songs, prayers, and unifying voices which raised in worship. I discovered that as I grew closer to God, I experienced an overwhelming sense of His love and grace.

Even more significant was the fellowship that came after the worship. It was a chance for us to get to know one another deeper by exchanging experiences and supporting one another. This period of fellowship made me recall of early church worships, as recorded in Acts 2:42 when Christians committed themselves to prayer, fellowship, the breaking of bread, and the teachings of the apostles. Through our common faith and unwavering dedication to seeking God, we were able to embody this concept of Christian community at the prayer concert.



Knelt down and felt the presence of God

The opportunity to worship God in Bahasa Malaysia was among the concert's most moving features. We felt a deep sense of thankfulness to God for giving us this lovely, diversified country as we sang praises and said prayers in our 'Bahasa Kebangsaan'. It was an occasion to consider our identity as Malaysians and express gratitude to God for bestowing upon us this priceless culture. Worshiping in Bahasa Malaysia strengthened our bonds with God as people called to be a light in Malaysia. It served as a reminder of the blessing for us to be able to serve Him here.



Worship

There is a feeling of excitement and anticipation as we prepare to host another prayer concert in several languages such as Tamil and Chinese, as well as wrapping up the semester with an English session. These gatherings will provide us the chance to experience the richness of worship in a variety of linguistic manifestations in addition to enabling us in worshipping in our mother tongues. This variety of worship will serve as a reminder once more of the universal character of God's kingdom, which is expected to include all tribes, tongues, and nations in unanimity before God's throne at some point in the future (Revelation 7:9).





别开生面的祷告会体验

黄志权 | 第一年生

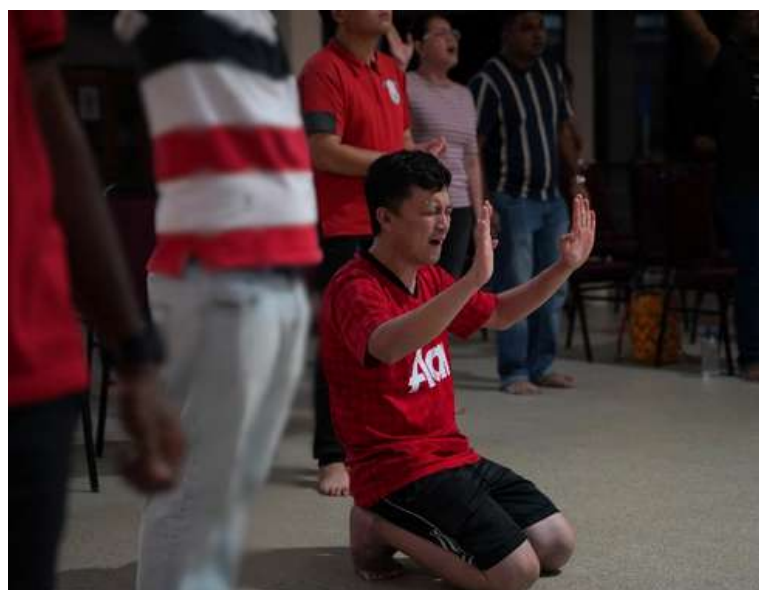
在整个敬拜和祷告会当中，我有很深刻的感受，就是——神学院要复兴，师生们的属灵生命要被更新，这里是上帝分别为圣的，一个建立、栽培和生产未来传道人的属灵圣地。我心中愿上帝在美国Asbury大学所兴起的复兴运动，也能在神学院兴起。上帝在这时代正做洁净的工作，教会、神学院都会被主洁净，要成为圣洁，分别为圣给主用。祷告盼主的复兴临到马来西亚，临到这里。

最后，我心中特别感动，也感恩在神学院能够有一个各族联合的祷告会，各族、各语言的小伙伴们，在一起祷告敬拜上帝。盼望更多的同学们参与此类的敬拜祷告会，培养我们对上帝同在的渴慕，追求灵命更新。我们不只需要在灵里被主更新、复兴，也需要不同族群的学生团结合一，透过过圣洁和彼此相爱的生活，彼此鼓励、监督，建立复兴的群体。一切尊贵荣耀都归于主！

8月1号，星期四，晚上8点，神学院国文部举办了一个别开生面的祷告会。按照例常日程，每个星期四晚上8.30，我都会参加自己教会的线上祷告会。这场院内的祷告会，在开始之前，同学们就已经在练诗歌。我原本不打算参加，但因被同学们宏亮的歌声吸引，决定去参加半个小时。

当我进到礼堂时，深深感受到礼堂里浓厚的属灵氛围。虽然对所唱马来语诗歌不太熟悉，但在圣灵的带领下，不同种族的同学们，在灵里合一称颂赞美主，大家都极其渴望主荣耀大能降临。这是一场超越族群和语言限制的敬拜祷告会。

同学们分成三组，每组分别有带领敬拜和带领祷告的。每一首的诗歌、每一个代祷，同学们都是全心地去回应。上帝的同在，圣灵运行的工作大大充满在礼堂里。当下，我们只想好好地寻求上帝的面，眼中只有耶稣。我心深处被主圣灵感动，热泪盈眶，泪流满面。我只想单单与主亲近，内心呼求主的国降临。除了与主同在，我哪都不想去。



STM Sunday @ Johor 2-5 August 2024

Dss. Dr. Tan Swee Bee | STM Faculty

We were a small team consisting of Nathan, Fadhli, Vincent, Rebecca, and myself, but the ministry schedule brought us to minister nine services in three days. These included services in English, BM, and Tamil.

Arriving Johor on Friday evening, we were met by Yagavan, a student of STM who hosted us in our ministry at the Tabernacle of Christ, his home church. The team was treated to a sumptuous dinner before ministering in the 8 pm service. I was preaching in English and it was interpreted into Tamil. Following that Nathan shared his testimony in Tamil. After the service was another round of treats where we feasted on delicious nasi lemak.



At St Christopher's Church with alumni, Darry Lucas

It was about 11 pm when we reached St Christopher's Church. Darry Lucas, an STM alumni, hosted us in this church. We were shown to our accommodation and rested before a full day of ministry the next day. In the morning, Rebecca shared in the children/youth service. After the service, the team shared in the youth meeting. A short window of rest availed to us before the team split into three. Rebecca and I went to the Unity Presbyterian Church in Ulu Tiram. We were hosted by Pst Glenn Anderson, an STM alumni. In the meantime, Nathan was preaching in St Thomas, Gelang Patah which is an outreach of St Christopher's Church. At another outreach, St Luke in Pulai where Fadhli took the pulpit and Vincent shared his testimony.



The team in St Christopher's Church Johor Bahru

It was almost midnight when all three teams returned to St Christopher's Church to rest before another day of ministry. Sunday started with the English service at 8.30 am. There was a short rest after breakfast before going to lunch with the vicar of St Christopher's, Archdeacon Ven. Edward John. Coming back from lunch, we were getting ready for the next three services in BM, English, and Tamil. Vincent took the pulpit in the BM service while I preached in English and Nathan in Tamil. We were treated to Laksa Sarawak by members of the BM congregation after the BM service but our meal was hurried as we needed to prepare and attend the English service. When the Tamil service ended at about 9 pm, we went out to explore JB and to find a place for supper. STM student, Steven Vimal was in JB and we met up with him at the Century Street Food Court.

Monday was a day of rest while we explored JB. After breakfast, we visited Vimal who hosted us lunch, then proceeded to SOGO. Dinner was at Restoran Todak (Orang Asli) in Masai. The next morning, we left JB and returned to campus.

It was a meaningful time of ministry and fellowship. The trip gave us exposure to the ministry of different languages, each with its unique challenges. It was also a meaningful time to bond between present and past students; STM and the church; STM and its alumni.

A Journey of Exposure at Kampung Orang Asli, Gopeng (Knowing Our Neighbour)

Wilson Prakasam S/O William James | Year 3 - Mdiv

From the 9th to the 11th of August, I had the privilege to join a group of my STM students (16), led by our lecturer, Deaconess Dr. Tan Swee Bee, on a visit to the Orang Asli village in Gopeng. This three-day journey was an eye-opening experience that left a lasting impact on me, particularly as I approach the final stages of my theological studies.

Our adventure began as we arrived at Kampung Sungai Poh, a captivating village located in the hills of Gopeng with no internet access. The local church minister, Pastor Pani and other villagers with a warm reception, set an environment of hospitality and community. Upon a glimpse at the villagers, I was inspired by a particular local teacher who dedicated herself to educating around 30 children in the village. She served as a powerful reminder of the value of perseverance and dedication for me through her commitment and passion for teaching despite limited resources.

After spending some time at Kampung Sungai Poh, we made our way to Kampung Sat, where we would be staying for the next two days. Moving higher up the hill, this village is home to a small church maintained by the Orang Asli community which is part of the Anglican Diocese of West Malaysia. Even though the church is modest in structure, it serves as a spiritual haven for the villagers which reflects their deep-rooted faith. As we settled into our accommodation, we prepared for the evening's programme—a prayer night fully led by our group from STM. The prayer night was nothing short of remarkable. Despite the challenging ground and the darkness of the path leading to the church, many villagers came forward to worship with us. Despite the difficulties they faced, it was a humbling experience shown in their commitment to worship. It made me reflect on the conveniences we sometimes take for granted in our suburban and urban areas—such as electricity, water supply, and internet access—yet these villagers remain steadfast in their faith without these amenities.

The second day of our visit was marked by a workshop titled "Kenali Jiran Anda" (Know Your Neighbour), which was divided into sessions for men, women, teenagers, and children. I was assigned to lead the women's session, a task that initially felt challenging due to language barriers and cultural differences. However, the women's commitment and eagerness to learn as well as their warm support helped me bridge these gaps. Some of the mothers, despite being busy preparing lunch for us, also made time to participate before the session began. Using the parable of the Good Samaritan (Luke 10:29b-37), we discussed the theme of neighbourly love and community. We were connected on a deeper level of the passage through storytelling, questions, and discussions as I was moved by the strong sense of community and mutual support that permeates their lives through their conversations.



Tea time at Kampung Sat



Worship team of Kampung Sat for Sunday service

Later that day, we visited Kampung Bukit Love, another village that faces even greater challenges, such as no electricity and proper water supply. Yet, the faith of the villagers remained unwavering. Their commitment to attending church services, despite the hardships they face, was truly inspiring. It was a powerful testament to the strength of their faith and their trust in God's provision.

On the final day, we participated in the Sunday service, with our group divided between Kampung Sat and Kampung Sungai Poh. I was part of the group that stayed in Kampung Sat. The service was conducted with a sense of order and reverence, and I was deeply moved by the sincerity of the villagers' worship. As we concluded our visit and returned to STM, I reflected on how this experience enriched my spiritual journey. The lessons of faith, resilience, and community that I learned from the Orang Asli will undoubtedly influence my future ministry. A verse to be reminded from Hebrews 10:23, "Let us hold unswervingly to the hope we profess, for he who promised is faithful." This verse recalls deeply the faith and commitment I witnessed among the Orang Asli. Their unwavering trust in God, despite the challenges they face, serves as a powerful reminder to hold firmly to our faith, knowing that God is always faithful to His promises.

Thank you STM, for this great opportunity!



Workshop for mothers (Bengkel Ibu) helped by Bro. Sivanesan



Orang Asli food



Group photo with the Kampung Sat villagers after the Sunday service

Misi Merentasi Budaya OA, Gopeng

Steven Vimal A/L N. Subramaniam | Tahun 2 - BTh

Mendengar tentang Orang Asli membuat saya teruja. Orang Asli ialah kumpulan etnik pribumi di Malaysia yang terdiri daripada pelbagai sub-kumpulan dengan budaya dan tradisi yang berbeza-beza. Sesetengah mereka masih ada yang tinggal di kawasan hutan dan kampung terpencil, mengamalkan cara hidup yang sederhana dan dekat dengan alam semula jadi. Cara hidup mereka adalah bertani, memburu, dan berkumpul untuk aktiviti sosial dan ritual.

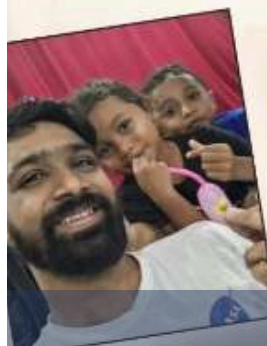


Bersama jemaah gereja Kampung Sat

Memahami gaya hidup dan kepercayaan mereka bukan sahaja membuatkan saya lebih menghargai kepelbagaian budaya, malah memperkaya pengetahuan saya tentang cara hidup mereka yang berbeza dari norma moden. Walaupun perjalanan menuju ke Kampung Sat, Ulu Geruntum mencabar, namun keadaan sekeliling sangat menakjubkan dengan pemandangan gunung-ganang yang indah, rumah tradisional yang cantik, dan sungai yang jernih. Sejuk mata memandang!



Bersama jemaah gereja Kampung Sungai Poh



Pelayanan kanak-kanak



Ini memberi saya peluang untuk meneliti corak kehidupan harian komuniti orang asli.

Kanak-kanak di sini, walaupun hidup dalam keadaan sederhana, mereka menunjukkan sikap keprihatinan dan inisiatif yang tinggi sewaktu belajar. Kami mengajak mereka menyanyikan lagu pujian serta melakukan aksi dan mengajar cerita Alkitab bertema "Kenali Jiranmu". Aktiviti mengajar ini adalah melukis gambar hati di kertas dan melekatkan ayat Alkitab sebagai tanda peringatan betapa berharganya mereka di mata Tuhan dan mengingatkan mereka untuk sentiasa bergantung pada firman Tuhan. Saya melihat mereka sangat berminat dan menghargai setiap peluang untuk belajar walaupun kemudahan agak terhad.

Selain melayani kanak-kanak di sana, kami juga mengadakan sesi untuk muda-mudi, kaum ibu, dan bapa. Melalui seminar ringkas, kami bukan sahaja berkongsi dari Alkitab dan pengalaman kami, malah kami juga mendengar kesaksian cerita hidup mereka. Kesaksian yang kami dengar amat menyentuh hati dan benar-benar perkukuhkan iman kami apabila mendengar segala yang Tuhan telah dan terus lakukan dalam kehidupan mereka.

Pengalaman ini amat mengagumkan dan membuka mata kami tentang semangat dan ketabahan mereka. Setiap perkongsian mereka mengajar kami sesuatu yang baharu dan berharga. Kami amat bersyukur kepada Tuhan kerana Dia telah memimpin suku ini, walaupun mereka menghadapi banyak kekurangan. Kami berdoa agar Tuhan terus memberkati mereka.



Lawatan rumah dan mendoakan orang kampung

Ibadah bersama dan mendoakan jemaah di sana

Kehidupan boleh menjadi sukar dan kita mungkin tidak selalu mendapatkan apa yang kita inginkan. Tetapi yang paling penting adalah menghargai setiap detik yang kita miliki dan sentiasa bersyukur kepada Tuhan.

Saya ingin ucapkan terima kasih kepada Pastor Bah Pani, pastor di Bukit Sion Community Centre, Kampung Sat, Ulu Geruntum, atas peluang yang diberikan untuk kami melayani jemaah kampung ini dan mendapat pengalaman yang berharga ini.



Suasana pagi di Ulu Geruntum

Terima Kasih kepada Pensyarah Dss Dr Tan Swee Bee, kawan-kawan dan STM



2024 Centre of Bible Engagement Open Day

Yap Voon May | Year 1 - MDiv

As a first-year student at STM, I was honoured to participate in the 2024 Centre of Bible Engagement Open Day. The organizing team spent weeks preparing the schedule and content, which included three main sessions: an introduction to the Holy Temple models created by our students as a course project, presentations on archaeological replicas from biblical times, and the writing of Bible verses on papyrus.

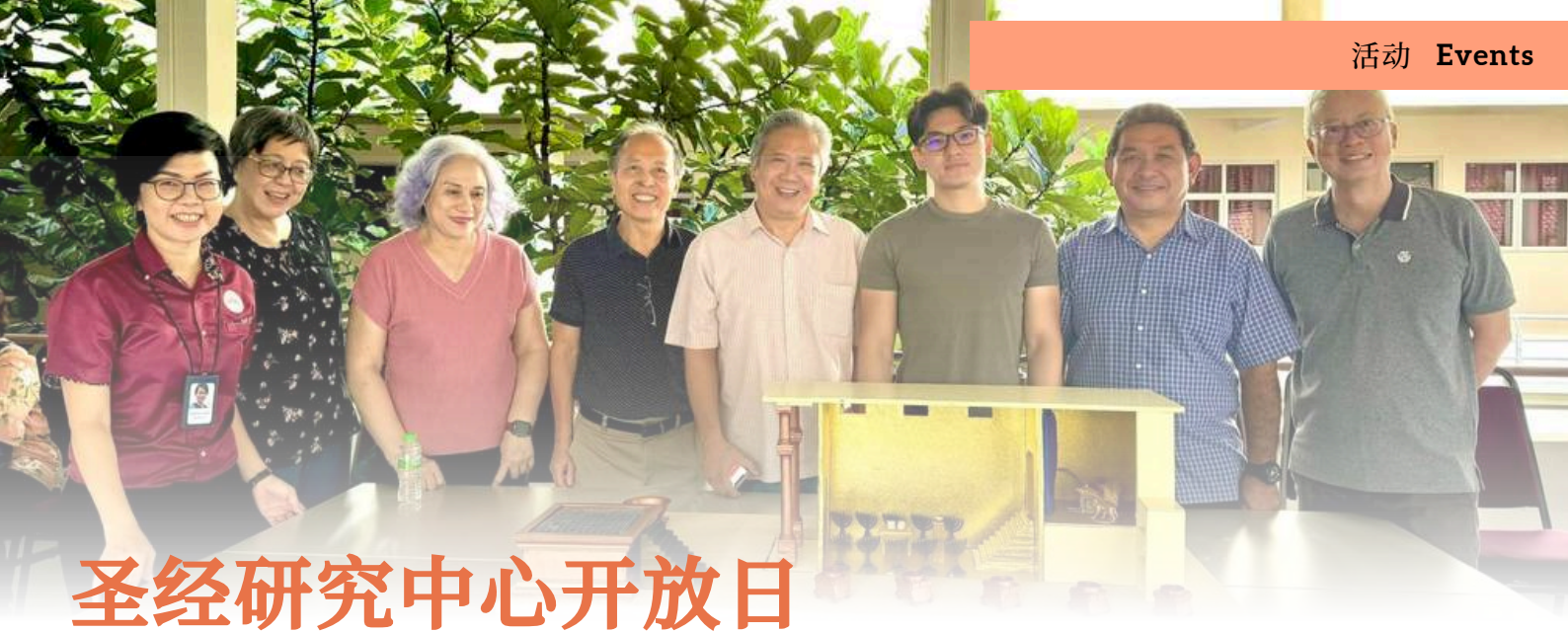


I am deeply grateful for the opportunity to deepen my understanding of biblical history through these tangible and authentic replicas, which serve to enhance our memories of these significant events. May God bless everyone who contributed to making this open day possible, as well as those who participated. May we all grow closer to the times of the Bible and remain steadfast in our faith, no matter what challenges we face.



Each part of the event had a strong impact on me. It's remarkable to reflect on how over the centuries, archaeological discoveries have consistently validated the historical accounts found in the Bible. This reinforces the reality of our faith, particularly in the existence of the one true God we believe in. Moreover, it reminded me of how God has guided His people throughout history—from directly providing for their needs in the wilderness to supplying the Israelites with resources and wise leaders as they rebuilt their identity and community in Jerusalem.





圣经研究中心开放日

林正义 | 第一年BD生

怀着感恩、兴奋、与期待的心，我参加STM中文部与英文部在2024年8月3日举办的圣经研究中心开放日，和约70位外来嘉宾，透过考古仿制品见证神奇妙作为。

中文部与英文部各别介绍给来宾旧约里的摩西会幕、所罗门圣殿以及新约里的希律圣殿模型、历史文物、古代近东神话传说及板块的来源如居鲁士板块等。



其中老师和学生们密切配搭一同介绍考古仿制品之外，也让来宾们分别在蒲草纸上体验以希伯来文抄写申命记6：4“以色列啊，你要听！耶和华—我们的神是独一的主。”及以希腊文抄写约翰福音 3：16“神爱世人，甚至将他独一的儿子赐给他们，叫一切信他的人不致灭亡，反得永生。”

愿神赐福和启示老师、同学和来宾们透过对考古的认识，加深对神的认识和明白主耶稣的救赎计划。荣耀归于上主。



Bengkel dan Pameran Orang Asal/Asli 24 Ogos 2024

Dss Dr Tan Swee Bee | Pensyarah STM

Acara yang dirancang sejak tahun lepas berjaya dilaksanakan dengan 67 jumlah peserta yang mendaftar dan bengkel dilaksanakan menggunakan Bahasa Inggeris, Bahasa Malaysia, dan Bahasa Tamil. Ada juga peserta yang datang dari jauh dan bertolak awal pagi dari Ipoh, Bidor, dan Kampar untuk menghadiri acara ini. Dengan kerjasama dari *Wycliffe* dan *Center of Orang Asli Concern (COAC)*. Bengkel dan Pameran ini telah menggerakkan hampir 50 ahli komuniti STM untuk bekerjasama dan bertugas dalam pelbagai kapasiti.

Bengkel dan pameran ini bertemakan “Kenali Jiran Anda”. Tema ini diambil berdasarkan petikan dari Alkitab, Injil Lukas 10: 29b. Ia dirancang sempena perayaan Hari Merdeka 31hb Ogos, bertujuan menonjolkan kepelbagaian budaya suku bangsa di Malaysia serta keperluan memahami dan menghargai keunikan rakyat negara ini.

Sehari sebelum acara berlangsung, hujan yang lebat tidak melemahkan semangat komuniti STM untuk bersedia menyambut acara tersebut. Sebaik saja waktu pejabat berakhir, petugas diminta berkumpul untuk menyusun kerusi dan meja di bilik-bilik kuliah dan mula membina dan menghias “*photobooth*” yang bertemakan ciri-ciri suku bangsa orang asli/asal. Petugas di dapur pula mula menyediakan persiapan makanan sehingga jam 2.00 pagi.

Pada hari Sabtu tersebut, para peserta yang datang dari jauh tiba di kampus awal, sebelum jam 8.00 pagi. Walaupun begitu, kami dapat mulakan acara tepat pada 8.45 pagi. Semua peserta dibahagikan kepada tiga bilik kuliah dimana satu ringkasan pengenalan disampaikan dalam bahasa pilihan masing-masing. Pengenalan disampaikan mengenai masyarakat orang asli/asal di Semenanjung dan juga di Borneo. Selepas itu, para petugas STM menyampaikan satu pendekatan pemuridan yang berdasarkan penceritaan. Pendekatan ini ditemui/diciptakan oleh *team* bersama pelajar-pelajar Orang Asli/Asal di STM tahun lepas dimana amalan tradisi dan budaya setiap suku bangsa yang diwakili dikaji dengan mendalam. Rumusan kajian ini adalah tradisi lisan yang serupa dan satu cara pembelajaran bercirikan cerita dan lisan yang disusun. Cara ini telah dibawa ke beberapa perkampungan Orang Asli dimana ia telah diterima dengan berkesan sekali. Ini diikuti oleh petugas dari *Wycliffe* dan kaedah lisan berdasarkan filem “Yesus.” Para peserta diberi peluang berlakon sambil belajar.

Selepas sesi bersama *Wycliffe* semua peserta keluar dari bilik kuliah, dan peserta “dibawa” ke “lapangan misi” mula-mula ke student lounge di mana pameran COAC dengan buku-buku, dan juga aksesori serta madu kelulut Orang Asli adalah antara barangan yang dijual. Penceritaan cerita Orang Asli disampaikan oleh Encik Hasyim di dewan serbaguna STM. Beliau adalah seorang pencerita dari suku Orang Asli Jakun dan beliau menyampaikan cerita mengenai asal-usul Tasik Chini.



Peserta diberi peluang berlakon dan belajar



Pelajar yang bertugas mengajar peserta menganyam daun kelapa



Encik Hasyim bercerita mengenai asal-usul Tasik Chini

Acara bersambung dengan bengkel anyaman dan lukisan. Bengkel-bengkel ini bertujuan memberi pengalaman kepada para peserta untuk menikmati seni warisan orang asli/asal. Dua bengkel berbeza ini menarik peserta yang memiliki minat berlainan. Acara berakhir dengan makan tengah hari di kantin. Para peserta dihidangkan dengan hidangan makanan istimewa. Makanan yang disajikan adalah makanan tradisi orang asal Borneo yang melambangkan identiti suku bangsa yang pelbagai di Malaysia.

July to September - Our Guests



16 July 2024 - Dr. Muzhi Ge, Director of the Chinese Department at ACTS Seminaries of Trinity Western University in Canada, visited STM. He discussed the decline of Western theological education, the rise of Chinese theological education, and how Western theological resources can be utilized to enhance global Chinese theological education. His trip to Southeast Asia aimed to build friendships and explore collaborations with theological seminaries that have Chinese departments.



5 August 2024 - Students from East Asia accompanied by their teachers visited STM to explore theological studies.



19 August 2024 - Prof. Kung Lap Yan, the Adjunct Associate Professor at the Divinity School of Chung Chi College (DSCCC), Chinese University of Hong Kong visited STM for a theological discussion with STM faculty and students.



24 August 2024 - The representatives from the Evangelical Lutheran Church of Bavaria (ELCB), Gunzenhausen District visited STM.

From left to right:
 Congregation Council Chairperson, Sister Renate Menhorn, Rev. Ursula Aschoff, Rev. Christian Aschoff (The Dean), Rev. Aaron Yap (the former Bishop of LCM) and Mr Adam Sathiya Jeevan (STM Assistant Manager).



10 September 2024 - ReFrame Ministries from USA, headed by Rev. Jerry An visited STM.

July to September - Visits & Collaborations



6-8 July 2024 - Rev. Dr. Chong Siaw Fung being the speaker for the Young Adults Camp of the Diocese of West Malaysia (DWM) at Malacca.



7 July 2024 - Dr. Law Choon Sii at Logos Presbyterian Tayton Cheras for STM Sunday service.



21 July 2024 - Dr. Elaine Goh at Wesley Methodist Church, Malacca and Taman Asean Methodist Church for STM Sunday service.

From left to right: Ms. Delia (former STM's Principal Secretary), Dr. Elaine Goh, Rev. Aaron Liu (STM alumnus) and Ms. Ho Gaik Kim (STM retired faculty).



28 July 2024 - Dr. Law Choon Sii and Ms. Christina Ong at Jelebu CMC for STM Sunday service.



3 August 2024 - Rev. Dr. Chong Siaw Fung conducted a Bible Seminar on the Book of James at Sepang CMC.

July to September - Visits & Collaborations

4 August 2024 - Rev. Dr. Chong Siaw Fung conducted Holy Communion during Sepang CMC's STM Sunday service.



4 August 2024 - Rev. Dr. Chong Siaw Fung at Nipah Chinese Methodist Chapel for STM Sunday service.

7 August 2024 - Rev. Dr. Chong Siaw Fung moderated a session in the Regional Conference on Human Dignity 2024 in which Rev. Dr. Albert Walters is one of the panelists.



7 August 2024 - Christian contingent in the Conference, including STM team and Archbishop Datuk Melter Jiki Tais of the Anglican Sabah Diocese (front row R2) and the Executive Secretary of Christian Federation of Malaysia, Mr. Tan Kong Beng (back row R2).

July to September - Visits & Collaborations

10 August 2024 - Faculty and students gathered at Ipoh Methodist Cantonese Church for the CAC Kinta District STM Night.



11 August 2024 - STM student, Pastor Yap Kem Chuen preached at Pusing CMC for STM Sunday service.



11 Aug 2024 - Pastor Kelly Oon with Gunung Rapat CMC's pastor and church leaders after STM Sunday service.



11 Aug 2024 - Rev. Joseph Yesupatham at Tamil Methodist Church, Kuantan for STM Sunday service.



11 Aug 2024 - Rev. Dr. Jimmy Chong with Teluk Intan CMC's pastor and church leaders after STM Sunday service.

后现代神学 对教牧学的影响与启迪

日期：2024年10月28-31日 & 11月1日

时间：9.30AM - 12.30PM

课程简介

本课程旨在探讨后现代神学的思考如何启迪教牧学的可能。后现代主义通常被简化或误读为反权威和质疑真理的思潮，实际上，它是对现代主义的反叛和超越，质疑的是作为绝对理性权威和真理的现代主义观点。后现代主义认为真理无法超脱信心这一事实。作为反叛和超越现代主义的后现代神学，提出了对传统神学的新视角与新挑战，不仅仅是对现代主义的批判，更为后现代氛围下的教会牧养提供了丰富的启示和实践指导。本课程将从多个方面探讨后现代神学对教牧学的影响和启迪。

课程宗旨

- 理解后现代主义对现代主义的反叛和超越。
- 探讨后现代神学的思考如何启迪教牧学的可能。
- 探讨后现代神学对传统神学的新视角与挑战。

讲师简介

张俊明牧师（博士）

- 马来西亚长老会的牧师。
- 马来西亚神学院学生事务主任。
- 分别毕业于墨尔本皇家工艺大学（RMIT）纯美术系学士、马来西亚神学院（STM）道学硕士、新加坡神学院（SBC）神学硕士、东南亚神学研究院（ATU）神学博士。



欢迎浏览 [HTTPS://BIT.LY/STMKLC-REG24](https://bit.ly/stmklc-reg24) 报名此课程
或扫描二维码报名。





Master of Ministry (BM)



Sedang mencari seminari untuk melanjutkan pengajian anda?



PROGRAM LEPASAN IJAZAH

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“Theology of Marriage, Singleness, Offspring and Family”

Timothy Yee | English TEE Assistant Director

AOIC, BCM, and STM students were privileged to attend Dr. Barry Danylak’s lectures on the “Theology of Marriage, Singleness, Offspring and Family.” Held from the 14th to the 18th of June, this course was well-attended by 38 physical and online students.

Dr Barry’s lectures explored the theological dimensions of marriage, singleness, offspring and family from the perspective of the redemptive-historical storyline of the Bible with the aim of providing and equipping students with a compelling biblical vision on these various themes as they lead and support the local church. It was an eye-opener for the students as well to see how these different themes developed within the Christian theological tradition.

Especially in this current age where the very definition and sanctity of sexuality and marriage are often challenged, this course was particularly beneficial to students as they were exposed to the various contemporary challenges surrounding these issues and how best to engage them. Relating to an Asian society where singleness is a social stigma that is often frowned upon, Dr Barry addresses the place and validity of singleness within the church community. Students were also provided with a comprehensive survey of biblical texts and the different views surrounding the issue of divorce and remarriage, prompting students to rethink these issues in light of scripture.

In addition to the beneficial and thought-provoking lectures, another notable highlight would be the collaborative efforts between AOIC, BCM, and STM in organising this course which provided students from various denominations the opportunity to interact and learn from one another. Perhaps this course would mark greater future partnerships between the seminaries in equipping God’s people for the work of ministry.



Photo session with the lecturer and students (physical and online)

初级辅导学的上课感言

罗嘉庭 | 2024基督教事工研究文凭毕业生



辅导课程与其他的神学课程是截然不同的，不能只是单单教导理论。辅导课程的理论需要与实践结合在一起。因此，李慧仪老师透过不同的辅导个案使整个辅导课程的内容丰富且有趣。透过不同的辅导个案，可以帮助学生认识各种各样的辅导模式，也帮助学生掌握基本的辅导技巧。接着，这个课程最特别的地方是慧仪老师会以圣经教导为基础，从神学的角度作出探讨，让学生从中识别出整全性的辅导模式，也让学生日后在教会进行牧养关顾时，能给予信徒适切的关怀及回应。

学生喜欢这辅导课程内容的课堂练习。在课堂练习里，学生们会分成两人或是三人一组，按着在课堂上所学习到的辅导技巧与个案处理的方法进行练习。在实体上课里，学生们就练习了很多不同的辅导个案处理。透过这些练习，让学生更快速的明白且掌握辅导的技巧。接着，让学生最印象深刻的是慧仪老师曾说过的一句话，就是“若每个人都可以以温柔的方式说话，这世界就会更美好”。因此，学生不只是学习到辅导技巧和如何处理个案的方法，学生也学习到沟通的技巧与说话的艺术。

最后，非常感谢慧仪老师的教导与分享。慧仪老师是个真诚且慷慨的人。她不但慷慨的与学生分享她过去在心理学的经验，她也真诚的分享她过去在心理学所面对的问题与挑战。慧仪老师的教导方式是有趣且生动的，让学生很期待每一次的辅导课程。学生透过这辅导课程获益匪浅，帮助学生辅导有新的看见。学生希望可以透过这辅导课程所学习到的在日后可以祝福教会的事工。



Kerana Kebaikan dan Kemurahan Tuhan

Bah Hashim a/l Bah Hindan | BM TEE - DipCM

Shalom! Saya ingin mengucapkan syukur dan terima kasih kepada Tuhan Yesus Kristus atas segala kebaikan dan kemurahan-Nya, akhirnya saya dapat menghabiskan pengajian saya yang mengambil masa hampir 9 tahun. Saya percaya dengan segenap hati mengakui bahawa tanpa pertolongan daripada Tuhan Yesus Kristus, saya tidak mungkin dapat sampai ditahap ini. Segala kejayaan yang sedang saya kecapai sehingga ke hari ini adalah kerana pertolongan dan belas kasihan daripada Tuhan Yesus Kristus. Ribuan terima kasih kepada pihak STM yang telah mendorong saya dan para pensyarah yang sabar mengajar saya selama ini. Begitu juga dengan ahli keluarga saya dan juga pihak PMSM, serta pihak TRAC yang selama ini sudah menyokong pengajian saya baik dari segi sokongan doa, kewangan dan sebagainya. Tuhan Yesus Kristus memberkati kita semua, amin.



Rev. Bah Hashim a/l Bah Hindan (dua dari kiri) bersama pensyarah dan pelajar TEE lain

Lengkapkan dirimu!



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Untuk pertanyaan lanjut, sila hubungi
Puan Vicky Rasamaningam
(Emel: bmttee@stm2.edu.my | Tel: +606 6322815)

Sila layari laman web STM: <https://stm.edu.my/bm/akademik/program-tee/>

From Struggle to Service: A Journey of Faith and Ministry

Sundar Krishnamoorthy@SK | Tamil TEE - DipCM

All glory and honour to the Lord! It began over a decade ago when I, at the age of 45, felt a calling deep within my heart to dedicate my life to Christ's call to ministry. With a heart full of passion and a mind eager for knowledge, I embarked on a journey that would lead me to the doors of Seminari Theoloji Malaysia (STM).

Early Days at STM

In 2019, I began part-time studies at STM (Tamil TEE), where theology meets practical application, initiating a transformative four-year journey. Reflecting on my time there, I deeply appreciated the warm welcome extended by Mrs. Josephine Bosco and Mr. Amos, whose hospitality made my early days at STM feel like home. Guided by Rev. Joseph Yesupatham and Rev. Dr. Joseph Komar, I found mentors who not only imparted knowledge but also ignited a profound passion to delve deep into scripture.

Transformation and Growth

I vividly recall my initial challenges with biblical interpretation and theological comprehension. Yet, the nurturing atmosphere at STM, coupled with hours in the library—an integral part of the ministry here, providing essential support facilities for theological education and research—turned these challenges into triumphs. Through relentless dedication, lectures, and the guidance of facilitators, I have not only refined my theological expertise but also underwent a profound personal transformation. The once hesitant and uncertain me emerged as a poised leader, prepared to advocate for love and compassion.

Finance and Spiritual Miracles

Throughout my journey at STM, I relied solely on my own savings to fund my education. Despite financial challenges, I remained steadfast in my pursuit of knowledge and service. Reflecting on this period, I testify to the miraculous provisions from God, who supernaturally replenished my financial resources time and time again. Each hurdle became a testimony of God's faithfulness in my life. Despite the financial sacrifices, the dedication and inwardly strong faith have made me spiritually confident, and I have often been moved to tears by the lecturers' teaching, especially those of my mentor Rev. Joseph Yesupatham, who started with a short devotion early in the morning before we began our lessons.

From Student to Servant of God

From student to servant of God, armed with newfound knowledge and a heart brimming with compassion, I ventured beyond the walls of STM. By the grace of God, the ministry extended to the streets of Klang, where I founded the Salvation Kids Care Centre, a sanctuary for orphaned children. These efforts were recognised by local authorities, further fueling my determination to serve the community. I am currently serving in pastoral care ministry at Mar-Thoma Klang Tamil service, focusing on evangelism to reach new souls and to teach and cultivate leaders for the work of God.

Embracing Challenges

My journey was not without challenges. The path of ministry often presented obstacles, but each hurdle became a stepping stone towards greater achievements by the grace of God and with the support of my beloved wife Sheila Grace and children. My outreach within the Hindu community in Klang is a testament to my inclusive approach and unwavering faith.

Impact and Legacy

Today, I stand as a beacon of hope in Klang, thanks to God's grace. The ministry has expanded to provide essential support to the needy, tramps, and homeless, offering job opportunities, education initiatives, and basic provisions. What began as a personal calling has grown into a community-wide movement, positively impacting many lives. Currently, I serve as a Juvenile Judge Advocate representative for the JKM government body at the Magistrate Court, a member of the Anti-Sexual Harassment Council of Malaysia, and a counsellor at the New Home Foundation. I am deeply grateful for God's sovereignty and blessings in my life, transforming me from "zero to hero" and from the "pit to pulpits."

Thank you STM!



“போராட்டங்களிலிருந்து பணிக்கு”: ஊழியம் மற்றும் விசுவாசப்பயணம்

Sundar Krishnamoorthy@SK | Tamil TEE - DipCM

கர்த்தருக்கே எல்லா மகிமையும் மாட்சியும் உரித்தாகுக > என்னுடைய இந்தப் பயணம் பத்து ஆண்டுகளுக்கு முன்பே என் 45 ஆவது வயதில் தொடங்கியது, கிறிஸ்துவின் அழைப்புக்கும் ஊழியத்திற்கும் என் வாழ்க்கையை அர்ப்பணிக்க என் இதயத்தில் ஆழமான அழைப்பை உணர்ந்தேன். முழு இதயத்துடனும், ஆர்வத்தோடும் என்னை அழைத்த எஸ்.டி.எம். கதவுகளை நோக்கி, ஒரு பயணத்தைத் தொடங்கினேன்.



Salvation Kids Home, an orphanage home in Klang



Giving out Gospel bibles to the unbelievers

எஸ்.டி.எம் கல்லூரியில் என் ஆரம்ப நாட்கள்:

2019 ஆம் ஆண்டில் நான் தமிழ் தியியி இல் பகுதி நேரப்படிப்பைத் தொடங்கினேன். என்னுடைய இந்தப் பயணம் என் வாழ்வில் பெரிய மாற்றத்தை உண்டாக்கியது. தமிழ் தியியி அலுவலர் ஜோசப்பின் போஸ்கோ மற்றும் சகோதரர் ஆமோஸ் ஆகியோரின் அன்பான வரவேற்பு என் வீட்டில் இருப்பதைப் போல என்னை உணர்வைத் தந்தது. அருள்பணி டாக்டர் ஜோசப் குமார் மற்றும் அருள்பணி ஜோசப் யேசுபாதம் ஆகியோரால் வழிநடத்தப்பட்டு அறிவை வழங்கியது மட்டுமல்ல, வேதத்தை ஆராய்வதற்கான ஆழ்ந்த ஆர்வத்தையும் தூண்டியது.

மாற்றம் மற்றும் வளர்ச்சி

வேதாகம விளக்கம் மற்றும் இறையியல் புரிதலுடன் எனது ஆரம்பகால சவால்களை நான் இப்போது தெளிவாக நினைவுகூருகிறேன். எஸ்.டி.எம் இல் உள்ள சூழ்நிலை, நூலகம் ஆகியவை என்னுடைய இறையியல் கல்விக்கு மிகவும் அவசியமான உதவிகளை வழங்கியது. விரிவுரையாளர்களின் தொடர் அர்ப்பணிப்பு, வழிகாட்டுதல்கள், நான் எனது கல்வியை ஊக்கத்துடன் பயில உதவியது.

நிதியுதவி மற்றும் ஆன்மீக அற்புதங்கள்.

எஸ்.டி.எம் மில் கல்வியைத் தொடர எனது சொந்த சேமிப்பை மட்டுமே நம்பியிருந்தேன். நிதிச் சவால்கள் இருந்தபோதும் என்னுடைய கல்வியிலும் சேவையிலும் உறுதியாய் இருந்தேன். இந்தக் காலக்கட்டத்தை நினைத்துப் பார்க்கையில் இயற்கைக்கு அப்பாற்பட்ட கடவுளின் அற்புத உதவிக்காக நான் இப்போது சாட்சியாய் இருக்கிறேன். என்னுடைய நிதித்தேவைகள் முழுமையடைந்தன. ஆன்மீகத்திலும் நான் உள்ளார்ந்தநிலையில் வளர்ந்தேன். விரிவுரையாளர்கள் கற்றுக்கொடுக்கும்போது, நான் பரவசத்தில் ஆழ்ந்து கண்ணீர் விட்டிருக்கிறேன். குறிப்பாக அருள்பணி ஜோசப் யேசுபாதம் அவர்கள் நிகழ்த்தும் காலை புகழ்ச்சியில் நான் முழுவதுமாக கர்த்தரால் ஆட்கொள்ளப்பட்டிருக்கிறேன்.

மாணவர் முதல் கடவுளின் பணியாளன் வரை.

மாணவர் என்ற நிலையைத் தாண்டி என்னுடைய பணி கிள்ளான் பள்ளத்தாக்கின் வீதிகளில் சென்றடைந்தது. சால்வேஷன் கிட்ஸ் கேர் மையம் ஆதரவற்ற குழந்தைகளுக்கு ஒரு சரணாலயமாக இருந்தது. இங்கு தான் என்னுடைய பணியின் அருளைக் கண்டடைந்தேன். உள்ளூர் அதிகாரிகளின் முயற்சியோடு சமூகத்திற்குப் பணி செய்ய என்னையும் இணைத்துக்கொண்டேன். தற்போது கிள்ளான் மார்த்தோமா தமிழ் சபையில் என்னுடைய ஊழியத்தை செய்கிறேன். இங்கு புதிய ஆன்மாக்களை தேடிச்செல்லவும், புதியவர்களுக்கு கடவுளின் பணியைக் கற்றுக்கொடுக்கவும் என்னுடைய கவனத்தை செலுத்துகிறேன்.

சவால்களை ஏற்றுக்கொள்வது

எனது பயணம் முழுவதும் சவால்கள் நிறைந்தது. ஊழியத்தின் பாதையில் அடிக்கடி தடைக்கற்கள் வருவதுண்டு. ஆனால் ஒவ்வொரு தடையும் எனது அன்பு மனைவி ஷீலா கிரேஸ் மற்றும் என்னுடைய குழந்தைகளின் உதவியால் தாண்டிவர முடிந்தது. கிள்ளானில் உள்ள இந்து சமூகத்தினரிடையே என்னுடைய தொடர்பு மற்றும் அணுகுமுறை கர்த்தர் மேல் நான் வைத்த நம்பிக்கைக்கு மிகப் பெரிய சாட்சியாக இருந்தது.

தாக்கம் மற்றும் தொடர்பயணம்

இன்று நான் கிள்ளானில் ஒரு நம்பிக்கையின் கலங்கரை விளக்காக நிற்கிறேன். கர்த்தரின் அருளால் தேவையில் இருப்போர், தெருவில் இருப்போருக்கு உணவளித்தல், வீடற்றோருக்கு உதவி, வேலைவாய்ப்புகள், கல்வி முயற்சிகள் மற்றும் அடிப்படை வசதிகளை வழங்குவதற்கு அத்தியாவசிய ஆதரவை வழங்க என்னுடைய ஊழியம் விரிவுப்படுத்தப்பட்டுள்ளது. தனிப்பட்ட அழைப்பாக தொடங்கிய என்னுடைய ஊழியம் சமுதாயம் தழுவிய இயக்கமாக வளர்ந்து பலருக்கும் பயனுள்ள வகையில் வளர்ந்துள்ளது. தற்போது நான் நீதிமன்றத்தில் JKM அரசாங்க அமைப்பின் இளம் நீதிபதி வழக்கறிஞர் பிரதிநிதியாகவும், மலேசியாவில் பாலியல் துன்புறுத்தல் எதிர்ப்பு கவுன்சிலின் உறுப்பினராகவும், நியு ஹோம் ஃபவுண்டேஷனில் ஆலோசகராகவும் பணியாற்றுகிறேன். என் வாழ்க்கையில் கடவுளின் பேரன்பு மற்றும் ஆசீர்வாதங்களுக்காக நான் மிகவும் நன்றியுள்ளவனாக இருக்கிறேன். என்னை பூஜ்ஜியத்திலிருந்து மாபெரும் ஆசீரின் சொந்தக்காரனாகவும், குழியிலிருந்து என்னை உயர்த்தி போதிக்கும் இடத்திற்கும் உயர்த்திய கர்த்தருக்கும் எப்போதும் நன்றியுள்ளவனாவேன்.

எஸ்.டி.எம் க்கு நன்றி!

இங்கு தந்திருக்கும் புகைப்படங்கள், கர்த்தரின் ஆசீர்வாதத்திற்கும் அவரால் ஆட்கொள்ளப்பட்டு நான் மேற்கொண்ட ஊழியத்திற்கும் சாட்சிகள்.



Mother's Day celebration at Marthoma Tamil Service



Children ministry



Hospital visit to a cancer patient

Recruitments

We are inviting Christians Servant Leaders who are proactive, hardworking, adaptable, team player with good interpersonal skills to apply for the following positions:

1) Admin & Finance Manager

Requirements

- Possesses strong operational management skills.
- Has a degree in Accounting and Finance.
- Has 5 years and above in the same capacity with on the ground experience.

Job Description

- Oversee end-to-end and ensure smooth operations together with the Assistant Managers in the area of Finance, HR, Admin, Communications, Maintenance & Development, IT and Media, etc.
- Handle financial planning, strategies and analysis, budget, and reports to the Board and Committees.
- Work closely with the Principal, Treasurer and other departments especially the head of departments.
- Liaise with auditors, government bodies, etc.

2) Registrar

Requirements

- English, Chinese and Bahasa Malaysia proficiency in both written and spoken.
- Possesses strong administrative skills and an eye for details.
- Has a degree, preferably in theological studies.
- Has working experience of 5 years and above, preferably in the education setting.

Job Description

- Assist the Dean of Studies and Assistant Dean of Studies (Planning & Operation) to act as the custodian and administrator in curriculum management - including course naming, assigning of course codes, documentation of course descriptions / program details, and so on.
- Lead, direct, and mobilise the team of staff members in the Academic Office for all academic related matters.

3) Academic Assistant

Requirements

- English proficiency in both written and spoken. Proficiency in other languages is an advantage.
- Possesses strong administrative skills and an eye for details.
- Has a degree.
- Has at least 2 years of working experience.

Job Description

- Assist the Assistant Dean of Studies (Planning & Operation) in academic related matters.

If you view this as an opportunity to serve the Lord and His people, we invite you to email your application and resume accompanied by a photograph image to manager@stm2.edu.my.

Salary will commensurate with qualifications and experience. STM continues to accept applications until the vacancy is filled.



WE'RE
HIRING

Photo-taking Day



2024 English TEE Graduands



2024 Postgraduate Graduands



2024 BM TEE Graduands



2024 Tamil TEE Graduands



2024 Chinese TEE Graduands



CELEBRATING
God's Greatness

PSALM 145:3



Graduation Dinner



18th October 2024 | Friday



6.30 pm (guest arrival)



One Destiny Jalan S2 D38,
Seremban 2, 70300 Seremban,
Negeri Sembilan

Contact: 016-938 2809 | Wang Chee Khin



STM 42nd Graduation Service

Celebrating *God's Greatness*

PSALM 145:3

- 19th October 2024 (Saturday)
- 3.00pm
- STM Multipurpose Hall

**Physical attendance is by invitation only*

CELEBRATING 45 YEARS OF GOD'S GREATNESS



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150mm (H) x 215mm (W), Landscape
260gsm Art Card, 1S UV Varnish on cover

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- Monthly Bible Verses
- STM's pictures in it's early days and now
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Financial Updates

The following updates are until 18 September 2024:

Categories of Donors	Amount Received (RM)	Budgeted till 2024 Sept (RM)	Excess/ (Shortfall) (RM)
STM Partners	434,274	900,000	(465,726)
STM Friends	767,918	750,000	17,918
STM Donors	434,438	375,000	59,438
Total	1,636,630	2,025,000	(388,370)

We thank the Lord for HIS abundant goodness as the donations from STM Friends and Donors have exceeded the September 2024 budgeted amount.

Please continue to join us in prayers as we continue to look to the Lord for HIS providence and goodness, for HE will never fail us nor forsake us.

To make a donation, kindly find our bank details below:

Name : Pemegang Amanah Seminari Theoloji Malaysia Berdaftar
Bank : RHB Bank Bhd
Account No : 2-14389-0007093-1

Your trust and unwavering support are greatly appreciated. If you have any inquiries about STM or would like more information on how your donations are utilised, please do not hesitate to contact our Senior Communications Officer, Ms Annie, at comm_officer_chi@stm2.edu.my for further details.

Please email your donation details to collections2@stm2.edu.my for us to keep in touch with you.



Pemegang Amanah Seminari
Theoloji Malaysia Berdaftar

- Step 1: Launch the TNG E-Wallet or DuitNow mobile application (please update the app)
- Step 2: Choose "Scan" icon
- Step 3: Scan DuitNow QR Code
- Step 4: Enter amount to pay
- Step 5: Key in your 6-digit PIN
- Step 6: Payment complete!

How to Support STM | 如何支持STM | எவ்வாறு உங்களின் ஆதரவைத் தரலாம் Personal/ Church/ Organization Particulars 个人/ 教会/ 机构资料

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Mr 先生/ Mrs 夫人/ Madam 女士/ Ms 小姐/ Others 其他: _____

Address 地址: _____

Tel 电话: _____ H/P 手机: _____ Email 电邮: _____

Preferred Language 首选语言: English 中文

Church Name 教会名称: _____



Please scan to fill in STM Friends & Partners online form
请扫描填写STM挚友 & 伙伴线上表格

Donations 捐献

STM Friend (Individual pledging RM300 or more annually)
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STM Partner (Church or Organization Pledging RM1000 or more annually)
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Type of Donation 捐献类别

Sustenance of the Seminary 维持神学院运作

Library 图书馆

Donation Amount 奉献数额: _____

Name 户名 : Pemegang Amanah Seminari Theoloji Malaysia Berdaftar

Bank 银行 : RHB Bank Berhad (Swift code: RHBBMYKL)

Account No 户口号码 : 2-14389-0007093-1

Note: For all the above, please forward the proof of payment to collections2@stm2.edu.my
or mail to:

Lot 3011, Taman South East, 70100 Seremban, Negeri Sembilan.

备注: 有关以上奉献, 请您把奉献银行凭据电邮至: collections2@stm2.edu.my

您也可以选择邮寄给我们: Lot 3011, Taman South East, 70100 Seremban, Negeri Sembilan.



Seminari Theoloji Malaysia, Lot 3011 Taman South East, 70100 Seremban, Negeri Sembilan.

Tel: +606 632 2815


Email: admin@stm2.edu.my

Website: www.stm.edu.my (We are on Facebook - refer to QR Code)



Condolences 慰唁

STM extends our deepest sympathy and condolences to the family of:

 *STM alumnus Pastor Esmond Wong, whose mother, Mdm. Tham Thye Lian, found solace with the Lord on July 24, 2024.*

 *STM alumnus Rev. Roderick Koo Yoke Kong @ Koo Chan Yok, who has found eternal rest in the Lord at the end of August, 2024.*

*"His compassion, they fail not. They are new every morning; great is Thy faithfulness".
Lamentations 3: 22-23*

Berita STM Committee

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